



Bibliotheca Diocesis Macaonensis

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Contact: Contact the project team by email for any comments or suggestions, or if you are willing to support this project. Email: bdm@usj.edu.mo

Summary

Summary:

This document is a series of ecclesiastical correspondence from the late 17th century, primarily dated between 1675 and 1685, originating from Jesuit missionaries in Siam (Thailand), Macao, and other regions within the Portuguese and Spanish colonial spheres. The letters, written in Latin and Italian, reflect administrative and doctrinal communications within the Society of Jesus, particularly concerning the authority of Apostolic Vicars, obedience to papal decrees, and internal disciplinary matters. Key figures include P. Rogerius Maldonado, P. Dominico Fucio, P. Francesco Saverio Filippo, and references to Pope Clement X, Innocent XI, and the Congregation for the Propagation of the Faith (Propaganda Fide). The texts address tensions over jurisdiction between local vicars and Jesuit superiors, the enforcement of papal bulls such as those issued by Clement XI, and concerns regarding accusations against missionaries like P. Ferdinando Menchiet and Domenico Fucchi. Notable themes include adherence to obedience, the protection of missionary institutions, and the handling of calumnious reports. The documents also reference specific locations—Siam, Tungpin, Macao—and mention the role of the Roman Curia in overseeing missionary activities. The inclusion of sealed letters, references to secret instructions from predecessors, and appeals to canonical authority underscores their significance in understanding Jesuit governance and inter-institutional relations during the Counter-Reformation. These records provide critical insight into the operational dynamics of the Jesuit mission network and the complex interplay between religious authority, colonial administration, and papal oversight.

Keywords

Jesuit Mission, Siam, Macau, Apostolic Vicar, Propaganda Fide, China, Catholic Church, Religious Controversy, Jesuit Order, Vatican Diplomacy

Translation (UK English)

Translation: Modern UK English translation.

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1678 13 October

To Father Brother Roger Maldonado in the Kingdom of Siam.

I commend the reverence and obedience which, as reported by Your Lordship in letters dated 10 April 1762, you have shown towards the Apostolic Vicar in accordance with the Pontifical Diploma, fulfilling those duties which Catholics of Rome owe to the Society of Jesus, our faithful partner in the faith. Indeed, it is evident that throughout that entire region, the vast multitude of native people—whether already under instruction or others not yet successfully baptised—live under the most august patronage, without infringing upon the rights of any royal lineage.

Furthermore, I decree that this epistolary matter remains fully open to you through the present letter, conveyed by the Lord of the Faith, Dominique Celiensis, who serves as a trustworthy guardian of souls among the clergy throughout that dependent territory. And I humbly submit from the heart the very principle and rationale of compliance appropriate to the local population, in strict accordance with the surest and truest standard of justice known to us: whoever has been aware of the law, regardless of its interpretation, must show greater reverence; or rather (which is far worse), observe how even secular officials—those entrusted with authority and regional subordinate officers, who, like dolphins, have no rightful place among us princely ministers—have dared to act in such a manner. Moreover, at Bruges and Lübeck, where the King's cause remains unavenged (and thus honour and execution are denied to Brother John), they persistently refuse to proceed to Ver; instead, they turn toward those ventures dehontologique, still unworthy of your strength and presence—where even the least religious members of the Society are prevented from assembling, and their zeal is greatly diminished. Brothers, I say, and leaders (though the intermediary council does not hesitate), I clearly perceive how grave the consequences are from this: in matters of justice, wherever many have acted thus, an inevitable crisis in judgment and affairs will arise. As for myself, what remains is only this: where the first brothers, long expected and now arrived in small number, have come, regarding this matter, let them take counsel and act accordingly, in truth and in deed.

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I shall not desist until my position is made clear. In the meantime, I hereby require all members of our Society and its successors to show full conformity in the virtue of Holy Obedience, and to observe strictly the decrees issued by the Holy See concerning the Reform, as well as those of Pope Clement X regarding the due respect owed to Apostolic Vicars, demanding complete compliance, obedience, and observance. No individual is to be permitted to act according to personal interest in this matter.

13 October.

To Father Dominic Fucio, Administrator of the students and Delegate of the Common Indignation in the Tungpin Mission: I inform you and the entire Society of the response given by the late Pope Clement on behalf of the Society in 1676, concerning recent efforts to uphold the principle of canonical rights in matters of usage, addressed to the Apostolic Vicar together with the formal decree and written submission. Indeed, since we are under no condition that absolves us from the concealed authority of the King of Kombu, I command that they entirely withdraw from such defences and relinquish their claim to dominion; for under the most holy authority of the Catholic Church, we assume no obligations beyond those pertaining to religious obedience. Given the interventions of our superiors in this matter, and (what is altogether unbecoming) the undue influence exerted by certain individuals in promoting such a cause, I prohibit any further advancement or agitation on this issue. I commit this matter to the zeal of the Lord for St. Ignatius, directing it towards those who, through their associate, showed insufficient reverence and failed to demonstrate proper respect in their conduct. Therefore, I strictly command all members of the Society, in accordance with the virtue of Holy Obedience—men well known and bound by rule—to remain steadfast, compliant, and conformable.

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Now, Your Imperial Majesty, since it is evident to me that this matter pertains to the Province of Qd. V. and its adjacent regions, I humbly urge that due attention be given thereto, and that all persons universally observe the said provision, following the venerable precedent of Augustine, as directed by the mandate of Supreme Pontiff Clement XI, conveyed by diploma to those regions. Indeed, in no place ought recognition be granted to those who do not acknowledge authority and obedience to law, nor uphold paternal traditions in all matters. Your Imperial Majesty has likewise desired that I offer prayer on your behalf to M.II. The enclosed document is from Cadiulf.

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The notes in question relate exclusively to the smallest legion and concern only the region of India Pindem, as I have myself noted in the margin whilst transcribing the text.

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10 February 1685. Macao Father Francesco Saverio Filippo

I have received from Father M., in a sealed packet sent by D.I. and containing only Aldo Oliva, two of his letters, followed by one dated 23 March, which arrived on the 27th from the Lord Nuncio of the Book, together with the original letter from D.S., Archbishop of Goa, addressed to him.

As for Fathers Filippo Manini and Anselmo Torreto, no further discussion is required, as God has already called them to Himself.

Regarding the accusations brought forward here against Fathers Ferdinando Menchiet and Domenico Fucchi, who hold dignity 44 in the city, their falsity is already being asserted. Proceedings had begun, but it is not thought they will proceed further unless first thoroughly examined and substantiated. However, the uncertainty surrounding the information I have received—particularly concerning the unusual circumstances connected with the papers of Father Filippo Fieschi—has left me in ignorance, since this pertains to a matter of public record which Father Filippo Manini never disclosed after his death. Had I not personally seen and handled these documents myself, and corrected certain omissions arising from the lack of diligence shown by Seguon—whose authors have recently produced nothing but defamatory memoranda—I would have remained entirely unaware. Nor have I placed any reliance on the account previously communicated to me by the author of the Treatise, Don Mercurino, a gentleman serving under the Augustinian Vicar, concerning a certain Captain, whose statements appear deliberately distorted by Domenico; though some parts may still be credible. Rather than seeking correction from Seguon, the tone seems more like a warning directed against us from one who regards us unfavourably.

With regard to maintaining our distance from any appearance of commercial interest, no further instructions are needed, since what was decreed on this matter by the Apostolic Consulta under Clement IX, of holy memory, must inevitably be observed.

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1685

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There is scant information available concerning the state of the Military Orders in recent years, neither from S. Cerni nor from the Provincial Superiors entrusted with oversight of the medical personnel. Those duly appointed to office, as well as those subsequently dismissed, had previously been treated with due ecclesiastical clemency; however, offenders among them must ultimately be subjected to rigorous punishment.

Those deemed fit to govern the Provinces ought to be individuals possessing not only sound moral character but also bodily vigour; for it is a human misfortune and inherent instability when governance relies upon distant appointments and second-hand reports. The burden of administration falls upon those who furnish such intelligence and impose decisions upon the Generals. I have not been able to read without profound indignation the account M.A. communicated to me regarding two individuals within the same departments.

It does not fall to us to act as substitutes or overseers for other regions. To such matters we must entrust capable hands—those not deficient in strength—to instruct, or others to ensure that lawful conduct and proper judgment are upheld. It suffices for us solely to obey the orders of the Lord D. Iac. Gorgo, as well as the directives issued by I. Ignazio, remaining faithful to the Apostolic Society. Let others attend to additional responsibilities. In any case, the instructions issued by M. D. I. Gorgo from Propaganda Fide must be carried out, together with the secret mandates entrusted by my predecessor in 1680. Compliance with these commands should have taken effect following the letters we dispatched in 1682. The Conference of Udovi, during its most recent mission, is now in grave peril; and it would already be all but utterly ruined.

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1675

That the Holiness of Our Lord Innocent XI confirmed the decree which, at the beginning of the year, had been established by the Sacred Congregation (in view of the favourable progress made); and in the forthcoming report, certain resolutions will be presented which were to be carried out by the innocent body of Nalgiore, since otherwise harmful consequences would inevitably arise among the parties concerned. The matter at hand does not concern a dispute between us and the Apostolic Vicars; rather, it lies between the Holy Father and the Sacred Congregation of Propaganda on one side, and the Congregation on the other. There remains an unexecuted condemnation regarding those who have taken possession of benefices granted by the opposing party, thereby causing injury to the Catholic Church. We must ensure that such persons are dealt with

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appropriately. The decisions must be carried out with full propriety and fidelity, including the orders issued by the Vicar of the Church of Gijlione and transmitted through my secret tribunal to the Dicasteries, so that any updates may enable us to verify whether uniformity has been achieved and corrections applied as necessary. We remain subject to the Apostolic See. May God, our Protector, preserve the Congregation and Your Excellency. Six pages enclosed.

P. Traves Lubell: Macauin

10 February

I have received letters from there, addressed to me, which the B.V. imposed in accordance with my decree of 16 December 1660. I lay before you fully those matters which pertain to governance and which ought to proceed accordingly, submitting them to your own judgment. As for the rest, however, let excessive information not be required in this manner; and most regrettable is the offensive conduct of Procurator Peter—not arising from illness, but greatly disrupting their affairs. Furthermore, it is desired that, in deliberating, they act in a manner best serving the common good, in accordance with the decree. Do they themselves wish this? Remember me in your civil affairs, wherein I am fully equipped.

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To Vigilantem, through the Curator.

Indeed, Rome has already committed these matters to Father Joseph Cardine. I have received letters from Your Lordship, Vigilantem, in which you respond to me while returning to Brazil: "I have therefore recommended to the Emperor that he undertake another journey to Rome upon the return of Father Alexander Cien." As for what duties Your Lordship may owe in this matter, given our present necessity and his current position here during Your Lordship's absence, I am unable adequately to judge what should properly be required of Miklos Pádics, particularly concerning more favourable conditions. This is especially so since, at the time when Michael's Cross was established, such matters were not given due attention. Moreover, recent appointments differ from earlier ones: though the same titles are used, they in no way correspond to the same functions or substance. I place greater confidence in my understanding drawn from Father Cien and in the sober recollection of these affairs—matters which remain obscure even now. And unless it comes from God, the originator, who alone is the true knower

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and master of intentions, and who has long held certain regions under His care—regions from which Father Cien has been absent—I cannot form a clear judgment.

After the renewal of unity, I intend to proceed to Rome, though there remains no certainty as yet regarding the manner of this journey. Should opportunity arise—and may God, the author of all good, grant it—Your Lordship will overcome difficulties through prudent counsel and with the assistance of Father Alexander Cien, who himself will act as an apostle in all things, so that all may unite as soon as possible in one purpose. This, however, can only come to pass through divine favour, without any human addition, and I commend it to God and to Your Lordship.

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22 August 1695

Most Reverend Sir, Father Riccardo Coss. Although the reply I sent to Your Reverence's letters and writings from Father Don Inesio at Colonna through the previous correspondence, together with the other dispatch conveyed with every respect, was received favourably, and acknowledgment made of Father Giuseppe Condore's copy, the necessity we face here for the current consignment—no less than for the other, which had been arranged so that we might fully comprehend all matters requiring urgent attention—is such that, despite the delays caused by the interruption of navigation and the considerable size of the incoming chamber, repeated efforts have been made by others. Letters have been received from Mexico, yet never those containing the essential events now so eagerly awaited. Nevertheless, from other letters received, information concerning the true state of affairs in each city has been gathered—sufficient at least to enable us to present a clear account before these Fathers Cardinals, who, reborn with ever greater felicity, continue diligently in their duties as Apostolic Vicars; yet they do not credit our representations, attributing them rather to some artful or concealed exaggeration. You may thus perceive how greatly Your Reverence's presence is needed here, as well as that of Father Condore.

But concerning these matters, I fear that some unfortunate disruption may occur in communications directed to you—a calamity akin to that of the Count of Portugal, which would run counter to Braganza (an event that could not arise without extreme prejudice to us, during which any number of stratagems might be employed). Therefore, Your Reverence must carefully remove every obstacle that might impede such investigation. It is certain that from such a circumstance

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No benefit would accrue from such a re-establishment, particularly by this Court, which must moreover adopt a more conciliatory stance in addressing the arguments advanced by those of the Crown, without involving the Conference or exposing any subordinate party, and without regard to those enemies. Should the situation arise—though a thousand times over (which God forbid) it should not—Your Excellency would have just cause to renew remembrance through prayer, reasoned discourse, and the favour of the honourable agents concerned, so that they may well overlook this particular matter, in light of the Father's arrival to my illustrious one. I emphasise the necessity for Your Excellency to be informed regarding these missions, as this must indeed take place; although I had served for fewer years, I had never been barred from duties in cases where a higher-ranking individual had been removed. General D. Comp. carried out the recall from the Parte of one of the Tadini, D. Comp., where necessity imposed an obligation to act.

Since the outbreak of hostilities, the Serenity of the King and the benevolence of His Ministers have not withheld from me what has been granted to no other General D. Comp., and I, no less than my predecessors, maintain perfect gratitude and recognition towards the Crown of Portugal, which has so generously supported our public cause.

I write all this to Your Excellency by my own volition and deliberate intent, beyond which she has shown neither hesitation nor disregard, nor has there been any pallor affecting these my truthful statements. In the meantime, I entreat the Presente Chiara to confidently entrust, with propriety, certain specific details concerning the course to be taken and already understood as enacted in Higher Orders.

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October 1645. Fribourg.

20 October 1685.

Alessandro Ciero. By my letter of 22 November, I informed you through the correspondence of 18 October to Father Valeriano Rieho, Lord Superior of the Province of Judici, of the central hypothesis concerning the announcement of my appointment on the said Tuesday. Along with this, I enclosed Joseph Candone's account of affairs in Rome, following his honourable mission undertaken in Fribourg. Owing to new considerations, I now wish partially to amend my previous instructions. The recent

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festivities in honour of N. at the Roman Court have made a deeper impression upon me than ever before. Therefore, unless Mr Candone hastens his departure, he must remain absolutely in Fribourg until further orders from me, or from the higher authority of His Lordship Cardinal Ricerto. Nevertheless, I require that he carry out two specific tasks with all due diligence. First, with regard to Mr Candone's announcement, I request that you send to me through Mr Ottiene authenticated testimony issued by the Nunciature, which will carry greater weight here; and second, ensure that a duplicate copy be delivered to N., to be carried personally for inspection at the appointed times, whenever such documents are reviewed.

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October 1695.

Please deliver the sealed packets to the post. Should Your Reverence have any further intelligence, I kindly request that it be sent via Don Cardone through telegraphic messages and parliamentary inquiries concerning the disputes which have arisen between the Vicars of His Excellency and those of the friars, as well as matters relating to the dioceses of the Bishops. In short, include everything that the Reverend Cardone may possess on these subjects, adding not only what is already known to her, but also any further particulars that might afford me greater clarity—through the very letters themselves, all his recollections, and the formal declarations of the Vicars, their agents, and their representatives. I therefore earnestly recommend to Your Reverence the utmost care in receiving from the Reverend Cardone the document entrusted to him: I desire that it remain strictly confidential, so that we may proceed without hindrance. And thus, without further delay, I commend you to God and wish you, with deepest affection, a blessed journey on the feast of the hunt.

It is well. L. Giuseppe Cardone.

20 October 1685.

On the same day in September, I received Your Reverence's letter, and immediately forwarded my reply, as previously indicated, to Reverend Adriano Acciai concerning the matter of the Greeks; since the handling of this matter in her hands is no less urgent than delicate. In that letter, I expressly instructed her to collect—

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On Monte Orabi, November 1685.

In Velletri, I took the road to Rome in the company of Reverend Alessandro Ciero; the reasons for this journey I have already set forth. Not that I was under any continuing obligation, but rather because certain matters had also been entrusted to me: among the dates provided, she will incur no binding commitment, nor pass judgment or take a stand on my behalf, but will act as in Sibona. I shall indeed obtain every document previously withheld—wines, arms—from the authentic record of his commission in Sibona; and ultimately, though faith may here appear fleeting, the person summoned by the Tribunal of Illord is trustworthy. Mucchio Vattio. Furthermore, Reverend Ciero will deliver to M. the accounts, and above all the authenticated documents concerning the affairs between the scribes Vf. and the annual Missionaries. If there should remain a necessity to disclose personal circumstances of life, I shall not fail to provide timely information accordingly; and in the meantime, citing the occasion of my fortunate arrival in Europe, I have made these notes for M.

Sibona, 27 November 1685.

By Giuseppe Cun- done.

The letter from Your Illustrious Lordship, dated Sibona, 24 September, has brought me great consolation, and through it I clearly perceive your good tidings of a safe arrival in Europe; and at once, overwhelmed with joy, I share in your happiness, to which I offer heartfelt thanks.

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November 1695.

I now send you my most affectionate assurances of fidelity. You did not add anything further to your previous letter of the 3rd of November, and though you have given me cause to hope in this matter, I trust that even now I have not encountered such great hindrance as since your letter of the 22nd of September. As for the affectionate goodwill towards you here, we are of the same mind as the doctor; proceeding firmly, I applied myself diligently to ensure that by the 20th of October you were informed of her continued condition, which remains unchanged until further notice from me. My dear friend, she has repeatedly instructed me to convey her greetings; indeed, the first breath of my joy reflects your own intentions. May the Lord grant you His holy favour, and bestow upon you ever greater prosperity. On the 20th of October, N.S., D. Vincent died

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at Bota; his soul, most beautifully released, passed into the hands of D. Senunin Ciroge, having received the sacraments according to the rites, and administered in the tribunal of D. Malabura. May the fullness of every blessing in N. S. F. be granted to her; may it be sweet unto you.

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24 August 1685. 1686.

Book concerning P. Giuseppe Condor:

From my previous letters of 24 August and 17 November, Your Venerance will have understood my suspension regarding my brother, the civic brother, until further orders, so that Your Venerance may peruse the reports submitted on the evening of 10 September. May God grant that in his absence no new developments arise within the Company, nor any consequences thereof. Nevertheless, they shall uphold the dignity indicated, in every appointment originating from the Company itself, and the proper observance due to the ordinary, as commanded by the Church Vicar. Such a practice cannot be denied to involve an element of respect towards monarchs; especially since they themselves benefit from being recognised as Apostolic sons of God. May the Lord continue to sustain him who provides this support for complete observance, and you should pray for this on my behalf, in obedience.

L.F. Bernardino of Veneta, Minor Inferior Apostolic Missionary of His.

12 January 1686.

In general paragraph 3°, Your Paternity has kindly informed me of the new authority granted on 6 September 1680, following the termination of the previous mandate held by the Delegate, while the matter concerning the Company, previously handled by D. Tenia of g.m., was still being concluded; and I have taken possession, having been appointed to govern it. As it is proper to investigate the disadvantages arising from the death of my predecessor, and having fully reviewed the office anew, there is now greater reason for consolidation and rejoicing on the part of the Company. Therefore, with careful consideration, both offices—

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1686.

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The most illustrious Lordship, with most efficacious blessings, has been able to respond appropriately in all matters concerning his domain—an outcome brought about by the aforementioned Vittorio Cangeſi. This achievement reflects upon the merit of Your Paternity, to which I desire nothing more; nor do I wish for anything more dear to my affections, even in sleep, than you. I beseech Your Paternity to deign to approve, in minor and doubtful matters, the application of human effort such as has been employed on your behalf throughout Europe. I perceive that my affections have given rise to these complaints; yet I do not greatly regard the fact that defences have been made against any shortcomings. I cannot but desire—and indeed must implore Your Paternity—to provide those informations according to the unity which has not been diminished by external influences. And here I earnestly commend to Your Paternity heavenly blessings, together with the object of your venerable state.

12 February 1686.

Contone. D. Francesco Laureto Filippucci.

I have delayed until today replying to Your Paternity's letters, having only now understood them, eight years after the prediction of the displeasure initially conveyed to me; for until now I have awaited the contents of the packets from the aforesaid Lino V., in order fully to address affairs with due care, as required. But my hope has been shortened by a year. Few have arrived thus far; and from the aforementioned Adriano, Lord T., strongly expressed during a recent conversation, it appears that due to certain circumstances, he remains in Goa with the majority of D. in the same T. Their correspondence has not yet been opened.

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In 1686.

Regarding the cultivation of a certain tract of land at M., which at that time amounted to fifteen and some odd units. I had expected the note from 1685. On February, the day of V.R., there came to my hand the undersigned statement dated 5 October 1680. From Fanbone, M. was relocated, thereby making known the activities recently commenced by the mission in Ulleso: on 26 March 1682. From Ulleso, I was informed yesterday by bbi concerning the instruction promulgated; and Cunhines from V. Thani. Oerler Ronni. Vf.°. On 30 October 1682, likewise from Uleso; he conveyed the doctrines, the ordinances of the Christian Contaulin, and the differences which had arisen between him and

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Emiragglan-donne, together with an appendix dated 30 November of the same year: yet for all their usefulness, this knowledge was not accepted by V.R. in the preceding year.

In the final months of 1685, I gained access to his secret documents. First, the route through Flanders; the Treaty concerning the Venetian Letters, composed in four sections, dated by her in Macao on 25 November 1682; and the draft of the T. initiated via the Stander route. No copy is contested; nor is the first section missing, from which the initial undertaking regarding the Manila route originated: nor is the Treatise disputed, bearing the aforementioned wandering title concerning matters and subjects, authored by the eminent D'Kaiser'iniuab through Top, and the iniuar nuociam of Manila. The eminence may well bring several copies to the S. Mettadro Chero, who will therefore arrive or be expected here within eight days. Nipin 9

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In 1686, another letter arrived from Malesa, head of the Canton. The second folio, dated 14 April 1685, had already come via Goa, in which he mentioned other ports: L. D. of the Vianino, urging submission to the Vicars S.F., should agreements be reached regarding the handling of correspondence; the second and third letters concerning matters relating to Co. Marco and others. Prior to this, two sheets had arrived via Manila, and further letters came by two routes—via Goa and via Bandora—though I have not yet received confirmation from T.A. on this point. He states that no communication has been received from D. Mondrè, who is here; nearby are the Ceracchi of Mont' Pallu, close to the borders. Reports include events concerning the V. Valdeese, Ablane Ronci, together with L. Turcotti, L.D. Armentiani, Franciscans, and Augustinians. There is a discourse by D. Ristorale addressed to the missionaries of the following century, Mount. Vert. Pallu, setting forth its ancient origins to us, along with an addition from D. to Ristorale, in which he threatens to send me a copy of the work by L. Moris? However, I have not yet received it. He mentions the expulsion of D. Cormoso under the authority of the arms of the Order, S. Fermo Tarchio; the expedition of V. Pietro Vas de Siqueria to Honduras S. de Loco; crossing the river La Viana; and the death of T. Tim Michele, S.P., which occurred during his voyage at Fontorbe, in Narkino. Another brief letter reports the chronic ill health of L. Zucbelli Vico and the lack of promptness on the part of L. Trivancier P. in settling his obligations. This second letter is dated 2 April 1684, and in it he sends me word directly from himself.

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1696

My Lord Bishop of Monti Cellini to Monsignor Gabelli Nicolo: the publication of an announcement concerning your services in China, designed to affirm your episcopal authority, and my intention to establish ecclesiastical benefices there. Your letter of 10 September in the previous year informed me of the provisions you had arranged for the mission at Canton; of the arrival of Father Bartolomeo de Zanis and another Dominican friar in Macao; of the reports you have submitted regarding the West; and enclosed was a letter from Father Ferdinando Verbiest. The most recent dispatch, dated 6 November 1694 from Canton, advised me of Your Excellency's arrival in the 106th City; your meetings with Monsignor Bari (Argentieri); the progress achieved by your missionaries among the indigenous Maori people—though neither their number nor their names are specified (a matter on which I had expected greater clarity); the opinion of Father Yrigoyen, and the reasons he gave for refusing to take the prescribed oath, in accordance with the decrees and instructions issued by my predecessor in 1680.

I cannot but express, with the deepest sense of sorrow shared by myself, M., and Signor Tagliuoli, the Vicar General, our profound distress upon receiving the troubling news—and indeed, the very circumstances—in which Your Excellency has placed yourself and them; nor can I comprehend how those who incite rebellion might be held accountable, unless one recognises that God has entrusted me with the universal governance of Ors. F. Avicuro. I have exerted every effort so that no fault may be found in my conduct towards you, not even at your feet, striving to draw strength from every action and decision taken therein.

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In 1686.

Concerning the separate benefice, I have been granted the incumbency, together with the entire upper portion of the church; indeed, no part thereof has been assigned to others by the will of the Arcordi family. The said benefice was held until recently by D. Trivorni. Following their tenure, incumbents have served here, except in the parish of D. Crinio, where only the right of presentation remains—this right having remained unbroken for the past two decades, as required under existing conditions.

I do not neglect the performance of my duties, which are publicly known and fully binding in every respect. Should Your Lordship's commands—those of T. Fede Aff., T.

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Jac. Conf., and the local representatives—be carried out under the terms of the proper commission, I humbly submit myself, reiterating my submission through your hands, and respectfully requesting that His Magnificence may be pleased to make provision for an increase [of stipend or benefits].

From L.P. Vis.º Procl. and others, similar arrangements were communicated to all, and the same orders have been observed in subsequent years, consistently with the oath established by my predecessor in 1650, to be rendered to Your Office or to your Procurators according to the formula previously presented; this remains unchanged. It has further been ordained that new individuals be included: among my Vicars, Dr. Vis.º, Liotti, and N. Brouti; and whenever others are admitted into the missions, the oath shall be administered absolutely and without reservation. Moreover, I request that the oath taken by you, or by Brouti, be delivered into the hand of one of yourselves, to be witnessed by the person administering it—Dochi.

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In 1686.

by whom it was sent, and for two weeks; as far as possible, you will have received it; with the obligation to attend meetings at the residence of the Marzi or of the Romani, whenever the occasion arises. Having seen nothing but obedience—De Molichem? We have nothing further to report in this matter to Your Holiness, nor to the Most Eminent Lords, save that we shall gain no benefit other than having fulfilled our duty; and we may regard the matter accordingly: in passing, I swear that our Avio permits, by virtue of an extracted document, a different D. med. Meanwhile, hearing that I have been entirely removed, and regarding my position, even a minimal increase in benefits; explaining that, as far as reasonably possible, not only the elegant fruits, but soon the D. portone, the place, and the purchases, together with the specific circumstances—not mere generalities—by which the matter may be properly presented; I consider myself bound to make this declaration. This matter has always been as much deserved as it is necessary, and I find myself, if in very few particulars they have acted, not without great prejudice to me at present, should no progress be made in due time, even concerning the increase.

In your letter of 31 March 1682, the N. concerning L. Pind. Gabelli had been admitted into the ranks, by order of the said Cardinal Girolamo della, my English and Japanese convoy, having embarked at Fisegli, regarding the obstacle. When the obstacle of the centenary does not apply to the Community; in the above case, having requested the dispensation: and T.F. may acquire the S. V.S. and the

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1686.

D. L.C. With regard to my removal from the highest offices, this was not owing to any fault of mine. I received notice of my dismissal from one of the Tuscan ministers, namely Merancia, through neutral intermediaries. I shall see, Sir, whether you might restore me at a favourable opportunity, should you disclose to me the name of the person responsible for that decision. In the meantime, I remain, with the utmost fidelity, your most humble and obedient servant.

Vicarius, 10 January 1686.

D. Giodossico de Gurcani Cpolletel: With profound gratitude, I have at last, after a long delay, received your letter of 11 November 1684. I am deeply obliged to M.D. P. Strachio for having condescended to appoint me administrator of his ecclesiastical benefices. I feel myself bound in the most sincere gratitude and respect by such generous benevolence, through which I have derived such significant benefit; indeed, I am convinced that nothing could be more advantageous than the trust he has reposed in me—greater even than if he had entrusted me with the care of his own children. I find myself wholly unworthy of such marks of confidence; and I regret that my labours have produced so little fruit, wishing rather that these benefits might be conferred upon another. At no time during my tenure was there a single complaint brought against me. Rather, I entreat you to consider how much diligence I devoted to legal affairs, and how carefully I applied myself in every matter, expending great mental effort amidst continual anxieties, all for the advancement of the active ministry, without seeking favour or compliance from any individual.

M.D. P. Strachioni l e p. jkans

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From Pachento. Whether or not he heeds my words is of no consequence. In the meantime, Orioram Borita has arrived here as needed; rest assured of my fidelity and of my prompt attention to your illustrious self, so that I may discharge these duties without further addition.

Cantone, 27 September 1686.

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Illustrious Lord Bernardini, Your letter of 12 Leloni, approaching Gth, year 7, has reached me, by which the Illustrious Lords have honoured me with my Venetian appointment. From the new Befania 1020 and 6 September 1682, I have received in cipher the intelligence from Venice, Vesp— authorised and applied with simple reference to the totidiam received; this has greatly enhanced my standing. In reply, I express my respectful gratitude and bind myself anew: drawing upon your kindness, I desire to show myself attentive and full of reverence towards Your Most Illustrious Lordship, and towards the high office you hold, which renders you, among other things, profoundly venerable in my eyes.

I shall not recount here the recent events concerning the hum. on 17 Ill., nor the glorious confirmation of condition and designation, in which you expressed satisfaction despite certain shortcomings, arising both from the death of Father Cluird (p.m.), and from my election to the Generalate. No one has ever deemed me worthy; yet the late Father Filippo Guglielmo, and several of my colleagues since, have already acted—and will continue to act—in this matter. They have done, and will do, only a small part of what we all owe to your generosity and to the deep affection with which Your Illustrious Lordship regards the Company of Saint Paul. I had expected to hear more definitively from the L. Congrè, but the expected message from Father Francesco Sant. Felizucci, sent via the letter of 84 January, has evidently failed to arrive.

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At present, I have no need to inform Your Illustrious Lordship of matters of such significance, nor do I intend to resort here to the customary formalities devoid of true courtesy, since these are already well known to you. Rather, I once again appeal to your singular vigilance and authoritative protection in the pursuit of truth; not wishing that any religious individual who errs should escape due censure, but desiring that cases be clearly distinguished where no error has occurred. Your Illustrious Lordship is now on site, and through your very presence it will be possible to establish clearly the truth concerning those who have been examined. I undertake this for the benefit of the common good of the Catholic Church. Indeed, I would compromise my own honour were Your Illustrious Lordship to intervene or show favour towards any Capuchin representatives from my Collegiates; thus, in accordance with your paternal affection and instructions, I shall continue to serve you as I have done hitherto, remaining ever devoted to you.

Malaum, 9 February 1686.

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To the Reverend Joseph Tissamer, Vicar of Japan and China.

On the evening of yesterday, I received on 20 January of this year a letter sent from Urbino, which brought welcome news: the example of goodwill shown to me by the Reverend James Mosel, Doctor of the Society, was most gratifying—indeed, entirely so—in regard to those whom he has always directed up to that point.

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In 1680, the episcopal see of Saphor in Dacia, formerly held by V. Racco under the name "Vicen", became vacant upon the death of its incumbent. In this matter, perpetual rights belong to M^o, who, I believe, have acted unscrupulously both in the episcopal election and in the appointment at Cellepin. The latter was effected by a papal brief dated 1680, which concluded amid great controversy; indeed, even now I maintain that, due to irregularities surrounding the promotion, the bishopric of Saphor, together with the benefice of virginity, was granted on 11 October 1685. Among other points, Potto particularly insisted that any lord holding such a benefice should acknowledge having received numerous spiritual favours—both from the grantor and from the petitioner—and should render support whenever possible, according to the method which, as I recall, was regarded as notable by my predecessors in law, M. aljy, and his daughter.

This matter has since passed into the hands of various parties: some engaged in ecclesiastical affairs, others dispatched as agents on behalf of V. Conf. de Looz. See also the instruction issued to my senior official, Prof. Ph. D. Seretario, to produce the necessary documentation. For it is established protocol that a cardinal may validly resign his rights only if he is able to transfer them fully to another; otherwise, no one may relinquish such rights while still living. V. God forbid such negligence should occur again.

Fathers, I lament that in my time neglect has crept in, and that those above me, together with the superiors and missionaries, have pressured me to act against my conscience, compelling me to approve matters contrary to the sacred mandates entrusted to us.

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In 1686

I must defer consideration of the matter concerning Grat. M⁴, owing to constraints of time and the pressing demands by which we are currently overwhelmed, thereby

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necessitating the temporary postponement of this issue amidst our ongoing duties. The appointment of L. Cichonius Orio Josepho, and of Michael de Bonal to the Grade from M.² Zopotiki, P., I shall carry out as soon as opportunity permits. Regarding the reports submitted by M.¹, it is evident that they fall considerably short of the prescribed standard. These reports omit the names of both the Informator and the Consultor; nor are the individual points addressed as required, with observations on each candidate presented in proper sequence—though at times this may prove difficult. Moreover, the Visitor or Procurator should, through their respective Procurators, receive from each Consultor a separate statement regarding every individual proposed for promotion, setting forth their suitability; these assessments ought to be distinct and independent, which is far from the case here. Finally, there is a marked deficiency in the information provided to us: such reports contain insufficient detail, raising doubts as to how thoroughly any individual's studies and examination have been assessed. For when these evaluations are drawn from multiple sources, the effort involved is considerable, and not infrequently yields little result.

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In 1680, debts were incurred in connection with the eventual gathering of Indigenous people, and there remained uncertainty as to whether the matter concerning Georgii's capissium had been properly settled. This issue should accordingly be addressed as previously proposed, with reference to L. Josepho Soares, whose position has since changed.

Indeed, it is of little consequence that L. Thomam Phe was appointed by B. Zorophinios to retain office within pedrofamilke utridis; however, the appointment was made improperly, since this lordship belonged to another, and the poor in that locality have thereby been deprived of their rights—matters which M. recalls clearly.

Various plots of land at Vi tenta penines humas were brought under cultivation, either sown with crops or developed through some form of investment. All these matters require attention in light of current necessities, particularly if commercial activity is to be entirely suppressed—a course from which I personally believe we ought altogether to refrain. I therefore register my objection to that proposal— it would be better arranged so that, at that time, all superfluous expenditure is wholly eliminated.

Concerning the matter referred to M. M. (M), Bishop of S. Helopolitanum: This decision may for the present be deferred, as several prior decrees already remain in force. I uphold my stance on such matters, in which I have always firmly insisted.

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1686.

Vlacauiu, 9 February 1686.

To L. Josepho Vistamer, who shall act as Depositary, Neighbour.

Since the beginning of the year 1685 ——— The Deputy appointed by the Congregation de Propaganda Fide for this region has observed in several places certain men held in captivity under the authority of the Vicar. In the year 1682, the Provincial of this Province reported various matters requiring attention. We have considered the reasons behind the attempts made concerning the young men; however, we were unable to substantiate them as convincingly as desired, since many of the Notes appeared to us to have been compromised by negligence. What diligence can be expected? And how may distinctions be properly drawn when, as so often occurs with tar, we may find ourselves at a loss within the Notes? The matter brought against us was of a different nature, as I indicate. Three parishes—L. Loutti—are held in common. The inquiry conducted by M.W. and reported to me contains information which appears false, and which undermines the grounds upon which we might refute allegations and demonstrate the innocence set forth in the Notes. I refer to the institution established by Pietensichus. L.L. Ommenulchaniis and Jo. Baptis Maldonan state that from D. Bassette, this benefice cannot be held by indigenous persons on the coast of Gomi.

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1645.

In virtue of the obligation binding the people of Vincij Cyprii, as established under L.L., the Dominicans of the clergy had previously observed a certain custom. This practice has hitherto been maintained in accordance with the will of Our Supreme Pontiff, as confirmed by the Faculty of the Congregation of the Council. See the decree: although this was communicated, they did not comply. Regarding the manner in which the Dominicans observed this custom, both there and here, the Viennese carried out the mandate of Leopold John, having requested it at the time from the Abbot of the Year.

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Secondly, we present the Bishop of Melipotamia together with others, so that he may implement the decree **Quemadmodum**, as requested, precisely in accordance with the formality proclaimed by Suitivus. Yet Our intention being otherwise, he advanced himself publicly, without the knowledge of all the inhabitants.

Thirdly, the Viennese, together with foreigners and other allies of the aforementioned league, were bound by oath to the jurisdiction and obedience of Vincij Cyprii, restrained within the mandate of Vettimi, having received benefits from the Sacred Congregation of the Council. The mandate concerning the Viennese remained in force, upholding their active authority, through which they were empowered to act. Let it be made clear to me, M. ap, by what authority Our representative relinquished control; or by what power among those currently in authority was this prevented from being carried out. For I am firmly convinced that matters could have been settled in that way.

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In 1686, some expressed concern that the President might have acted contrary to the directives issued by the Supreme Pontiff; or they alleged that those residing in the region had been delirious, to such an extent that not only my own successor, but even the Pontiff himself and the Sacred Congregation⁶⁰⁰, would have been described—whether by a Visitor or by someone holding local authority—as being out of their senses.

Turning to Cambodia (I now come to matters concerning the missions), in the notable year 1680, a report sent from Viar to the Sacred Congregation⁶⁰⁰ stated that Rèm Vanga was considered suitable for the post of Pro-Le Noir Illust. However, others who arrived in that region fifteen days after him in the same year 1680 consistently reported the opposite, maintaining this position up to the time when these events were under discussion. Furthermore, the accounts provided by Lien Sorja regarding the matter were so inconsistent and unreliable that they presented the Church with a scandalous misrepresentation, particularly concerning actions attributed to the Malai uelà; indeed, this portrayal deviated entirely from the proper standard.

On the other hand, D. Josephus Landoni was almost entirely shielded, and thus not rejected, owing to the favourable impression he had created during his journey to Europe. But D. Bartholomaeus was accused on behalf of Gisto.

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In 1687, it was reported that sacraments were being administered in Coacina beyond the boundaries previously prescribed. This matter had been defended before Suddony by means of a superior thesis, in which he explicitly affirmed under oath that such assurances had been given to him.

However, the principal complaints originated from the Tuckinenses, particularly from L.L. Talies, common scribe of Tuxidra, and Dominicum Ficch, together with C. Iphrahim Machias, who brought their grievances before Viany. As part of this affair, Leino was appointed to oversee the work, and subsequently assigned to the task a certain Machias, a Tuckinense named Vitonius Abade, whom he regarded as a man of sound character. It was asserted that should the Jesuits withdraw, there would be no lack of individuals capable of managing ecclesiastical affairs for Vianio and Vua-Kvio. Indeed, several persons were identified who had been lawfully commissioned by Viany, their names duly recorded in the register kept by the legal notary of the Tuckinenses.

Nevertheless, the said notary had been formally dismissed on account of excessive compliance, so that the authority of the Ministers of the Salic Law among the Tuckins appeared to rest upon uncertain foundations. Moreover, it was observed that in Jacenboer judicial functions were carried out, with Vitaris himself presiding over them to general satisfaction.

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Concerning matters of honour: 3°. That no one should divert the funds or property belonging to him, but rather obey him. 4°. That after the summons issued by the Supreme Pontiff and the Sacred Congregation for the Propagation of the Faith, those under pursuit should not cease performing their duties, but continue administering the sacraments during the plague. 5°. That L. Dominicus Theis, as previously established and confirmed within the Order, was to be appointed Bishop of Heliopolis; yet at that time he delayed uttering any response. When Card. Alberini, Prefect of the Congregation for the Propagation of the Faith, asked whether he accepted, Theis replied 'Amen', since the pallium had been approved. Nevertheless, this assent given by L. Theis appears to me to have been offered with considerable hesitation; or perhaps Card. Alberini had intended to appoint another as legate to Gaul. You were never Prosector. My soul is anguished over these matters, and His Holiness commends me.

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Macau. L. Thome Var Provincial of Japan

9 February 1686.

From Eisen, 16 January 1685. Dahi died some days ago. The news reached me via Damuita. He passed away among men who had accompanied Heliopolitanus and Franciscus Latii, who themselves had died in October of the year 84. May God grant him eternal rest.

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To those who are prudent, the best course is to leave behind a modest life, as I sincerely desire. You inquire about the status of others; in particular, P. Vichoni, who, shortly after the beginning of next year, barely survived the proceedings concerning Prop. Vile, in opposition to our Missionaries among the legions at Oyacat. In this way, the equity sought by the Overseers was achieved. This matter, relating to individuals, I deemed worthy of mention to M. Lottum. Since our people were incensed upon receiving the decree from the Cong. de Prop., two exemplars must be prepared: itineraries and other documents drawn up according to my instructions, which may be used if signed by hand; one copy of these must necessarily be sent to me, so that I may compose the lengthy letter required, as his authority directs. The alternative, however, will remain in the handwritten letters.

It is this: I request once more, Father, that after obtaining the Visitor's permission to inspect the wall—which is nearly collapsed—located in the fruit-bearing field above several miles of Beroghnor at the farthest point, I may include this expense.

By what means, and to what extent, the power to act on D has been granted, from 17

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I am in good health, thank you. Indeed, as I have often stated, I do not approve of the frequent making of duplicates, particularly when fewer or similar documents might suffice, given the considerable sum of money involved in the endowment and the stable, fruit-bearing properties designated for the support of the scholars of Adlacaenii College.

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Moreover, there was concern that Sototos' poverty might increasingly threaten his very livelihood. I remain in good health, and I make myself yours in all respects.

Cistum. P. P. Aegidio Waldonak.

9 February 1686

Together with this letter, I hold the chirograph dated 2nd July 1684, by which the late Mr Constantinios Phauldon was to be removed; however, we were in no way involved in that matter. The case concerned Mr Francisius Lahu, knight of the Order of Heliophlanus, regarding the laws of Viemontis, who claimed he had been wronged by certain men, deuc korener. Your communication was most welcome to me. I desire to be informed with the utmost diligence of all that has occurred, since it is of great importance for us to know these matters in order to refute any accusations or imputations that may be brought against us. Please provide what you can, should the defence of innocence meanwhile require any assistance.

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I desire, and hereby direct in my name, that Miss Bethanæa Maluis undertake the mission at Tuckinantes near the Cephalopote where I was formerly stationed; for it is not permitted to us, as besiegers, to exercise any sacred ministry here, or to perform duties beyond those which Loretellus is fully bound to discharge, in accordance with the express will of the Supreme Pontiff and the most holy See. Farewell, and may you remember me kindly.

Viamum. P. Emmanuelli Curio Residuarii

9 February 1686.

Concerning the mandate entrusted to me by M.^o in November 1684, which I have only recently received, together with the writings of Mr John Baptist Mallonati and the signed document in which Father Knight Melchopotitanus declares that M.^o and L. Maldonatum have at last fulfilled the obedience required of missionaries by the Supreme Pontiff and the Sacred Congregation for the Propagation of the Faith—obedience long demanded, indeed repeatedly requested by Lord Joseph—I give thanks to God for their compliance. And precisely because they have acted in unity, applying their strength and efforts in concert, the most holy Faith is happily spreading and flourishing in these regions.

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However, as I am bound to observe the mandates of the Supreme Pontiff and of the Sacred Congregation, this matter does not fall within my jurisdiction. The Valdés, M. and P. Maldonatus, have referred to me a lesser instance concerning the oath submitted, each being substantially under the authority of the Apostolic See; similarly, such matters are to be handled by the Sacred Congregation in accordance with the benevolent directives previously issued to my predecessor John and to myself. I should very much wish this to be carried out as soon as possible; and I am commended by M. M.^o. Jac.^o.

Malacca, 9 February 1686.

L. Antonio Thomas.

Revised from the books on 20 January 1685. I respond: indeed, given the urgency of the matter, since the final day approaches on which we may dispatch free letters to these regions this year. Regarding the individual whose end is determined by heaven, and concerning Simon Regalione mentioned at the boundaries, as far as I am aware, I urge that priority be given to the negotiation, where new instructions will be issued, which is the more pressing matter. As for the rest, I commend it to God, according to the opportunity afforded by circumstances and time.

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1686

I have received the letters. That from Jassimurpio to M. Rynastem, conveyed by courier, has reached me with intelligence from various quarters; among them, one dated Prouiarij from Marijio Aplieo. At this juncture, both here and in distant regions, owing to the shifting course of events and the condition of those concerned—matters which we feel most keenly, particularly regarding M.^o Jac. Manmendof.

Macao, 25 January 1687. P. Alessandro Da Due reports that, from two further letters addressed to Fathers W. N. T. and Preto Hippocri of this Province, we now have confirmation of the death of Father M. Geromali Corde de Veyelle, which took place on the 12th of last December. Since his passing, he has been held in high veneration; indeed, upon reflection, his many distinguished qualities—long evident and now deeply missed

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—make plain that we have lost a person of great significance. At a time when his leadership promised even greater benefit to the universal governance of the Congregation, his absence is profoundly felt. I have therefore assumed the duties of Vicar until the election of the new Superior.

In reply to Your Lordship's letters dated 24 February, 22 October of the past year, and 8 November of the current year, I note that one arrived in October 1686 from Holland; six others were received within the past week, including one from Portugal and one dated the 20th.

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On 2 April 1685, I had already resolved to postpone the repair work from the outset until the arrival of the ships from Fon in Lisbon. This decision was not only due to my having recently received fresh letters from your region, but also because I hoped that in the meantime some measure concerning the establishment of the books of the D. I. Congregation of the Propaganda might be adopted. My recent recommendations were intended to render these arrangements clearer and more acceptable. However, the D. I. Congregation has thus far achieved nothing with regard to any new stability; and since the agent bound for the Cape of Good Hope, who carried the greater part of the correspondence, encountered difficulties, very few letters have been received via the friend on the alternative route.

Hitherto, I have furnished Your Lordship with arguments concerning the most expeditious and equally secure method of obtaining favour; hence, should such a messenger be sent in this direction, he ought to carry a properly authorised copy.

On 22 March and again on 5 April 1684, Your Lordship's representative reported that the worker, upon concluding his proceedings, had implemented the annual orders concerning the removal of books from Junking and D. Cosimano, as well as those regarding the oath to be taken by the Rotari according to the formula submitted by the D. I. Congregation, as Father Carlo Farcali had previously arranged with Prince Al. Filiberto, the Planch.

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In 1687, the year of Master Palli's death in China: the prospects for Franciscan and Augustinian Fathers reaching the mission station remained uncertain. At that time, several American Fathers had been expected. The promised land, as conceived by

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philosophy and its principles, was discussed, together with the advancement of Christianity throughout the known world—under the title **Agita Vechino**. All these matters, having begun auspiciously in the previous year, prompted a confrere to undertake a further study into the full range of controversies concerning Fame, Manita, and preparations for an appeal.

An account is given of a written letter on the subject of water, addressed to Father Vittorio ReVebelli of p.m., composed by Master Palli, along with a report on his intermediary labours, through which he publicly asserted his principal authority and plans concerning P.D. are Fattane Trancesi. Also included is the request made by the Chinese tribunals for the publication of the **Historia Europaea**.

On other matters: 24 December 1685 and 5 April 1685, based on reports of the honourable treaties of Master Angelicenta, regarding his departure and efforts to cultivate the procuratorial office he had received, as well as the **Historia Apostolica** of S. Iurcho. Mention is made of his lordship H.'s opinion upon observing strong opposition towards the missionaries, already evident beyond the lands of Father Ynguyen and Father Sayoso. Regarding the labours of Father Gioachimo Lelmele in that year; concerning the death of Master Palli, who, as established, remained steadfast in faith regarding the intervention of the Finamento; and concerning the region, and the great lack thereof

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In 1687, certain matters concerning the Nobles of the Senate were under consideration. Dr Cincinna remained in disagreement for some time regarding the arrangement proposed by Dall'Angolica, particularly concerning the signing of the Oath, upon which M. chose not to express his opinion. There was dissatisfaction with the conduct of Del P. Pirino Ivelon and Martini Francesi; finally, S° was considered overly trusting of P. Van Butto, who served as his confessor.

With regard to the aforementioned points: it is explicitly stated that M. refrained from declaring his judgment on the signing of the Oath and from accepting the appointment of the Procurator from Argolide or any related commissions. This clearly pertains to Professed Nobles, from whom all offices involving any form of jurisdiction are excluded, as previously declared by a special vote of G. Thus, Moro received two summonses; yet we do not admit such individuals, over whom we cannot hold authority, nor can we allow ourselves to engage in actions contrary to our established resolution.

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The other matter concerned the obligation of Balsarona: since she, through a formal written submission, offered to Confed de Bragada a position that has not yet been accepted in its entirety, including the Oath, a corrective measure should be provided by l'Angolica. No less important is the right of the Nobles to receive adequate assurances concerning those residing in matters relating to the Oath; this is by no means unnecessary.

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1687

Herein lies the obligation—made all the more binding by the primary duty of obedience owed to the Assistant of the Conference—which otherwise would have left the Conference vulnerable to the extreme conduct of this individual.

The Nobles of the Territory were in every respect bound to exercise due caution and restraint, and above all to show reverence towards the Ministers, particularly when an order had been clearly issued—one allowing no grounds for objection or further doubt. Matters of this nature, concerning disputes between authorities, are not for us to contest; rather, we ought simply and firmly to obey the command of the Supreme Pontiff. Nothing could burden our conscience more heavily than this duty, especially when we are directed to remove from a Province someone whom we ourselves have appointed. It is certain that Brother Innocenzo Mazzorran, the most loyal and trustworthy member of the Conference of Rucola, a distinguished master of theology and one held in high esteem by St. Ignatius, would never have abandoned the faithful entrusted to his care. How much more, then, must we remain resolute when the commands of the Vicar of Christ are laid upon us?

I have received confirmation that Father Wippyn has already departed from China to return to his Province in the Philippines, with the consequence that, as far as I am concerned, the mission is now deserted. The French Provincial Superiors have imposed no constraints upon us in matters of practice or doctrine, at least until some other measure or prudent arrangement is adopted here. Should the need arise, recourse must be made to the aforementioned Conference, and permission sought accordingly.

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Concerning this matter, I do not dissent in argument.

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Of the documents dated 941, the following have been issued, marked with the dates on which they were received: Protocol of pleas concerning "Kipera" &c., in, op. minoris partis rector, de celerem Salutis et Defensionum. May 25, April 1683. Diplomata of 87 Texts of injuries and Recepta, openly affixed by me, which, as noted, appear in Chapter II of the third Treatise and other additional works by D.P.F. Domini Ferrandei Xauarotti. Reclaimed on May 13, August 1683. No others have been obtained, and yesterday's inspection was nearly completed, though I believe further requests are still necessary.

As for the remainder, it rests with the Lord—whose See, my judgment, and adorably luminous presence—it has been made possible for us to gather so many transcriptions, and to be diligent in enforcing their rigour whenever my divine glory is at stake. Indeed, rather than presenting all matters generally and humbly, the judges of gold—whom I entreat to long continue communicating with Your Paternity, their Senicito—should examine even all the books of those gifts bestowed upon me, so that their labours may not always serve my glory; and that they pray for me therein.

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8 February 1697.

Viamum. P. Emmanuel Voures having died in this place, he was succeeded by P. Vitani.

By the hand of P. Vitani, admitted to all rights and duties; who has undertaken the proper administration of affairs as required, and has effectively contributed to the welfare of the mission according to necessity.

And I comply with obedience. Reference: D. Francus, should a greater need arise; the matter is clearly evident in all respects. Regarding the worker in question, he also acted improperly towards me. In Mescum Laudum there has been fabrication; only if he were seriously ill, as he claims, would we permit him to remain within that community. P. Simon: Illnesses (fever), acknowledged—by which C.V. implies calumny against the Father. Recently deceased: Japmer + Sironum.

Concerning the place: We are instructed to inform D. that it has come to our knowledge; and I approve that P. Petrus has been removed from that post, and that serious dangers arising from calumny no longer persist there. Such matters are not to be tolerated. As for myself, I commend myself to H. R. M. H.

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1687.

Viamium

9 February 1687.

R. et M. C. Valesi, having been found wanting due to manifest untruths—specifically, the second charge brought before the Congregation for the Propagation of the Faith—has not been admitted; nor has he been entrusted with pastoral care in the said place, save as a temporary measure, and only insofar as he may prove himself a faithful minister in my service.

Therefore, that this pastoral office may be committed to Missionaries dispatched by the aforementioned Congregation, under (H) oino, who shall be charged with carrying out the duties assigned to us, and who are to foster obedience and sworn allegiance to the Apostolic See, or who at any time may exercise such ministry in good faith—behold: in this matter (H)³ is to be obeyed absolutely and filially². They are bound, beyond doubt, to comply without reservation, so as to uphold the due obedience required; from the beginning, entirely rightfully, together with the full spiritual fruits of their labours. Furthermore, M. M.³ Jac. commends this arrangement.

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Macau, Father John de Fontaney

24 January 1660

I have received Your Reverence's letter addressed to Father Charles de Xoyelle, Provincial Minister, to whom was entrusted the secret prediction concerning my succession. May Almighty God, in His mercy, grant me strength to bear this burden, and may He who has appointed me not suffer me to fail. It was understood that the proper practice of navigation would be essential for the mission entrusted to Your Reverence, together with Father Loqi; likewise, during pregnancy, no relaxation should occur regarding the spirit of Egypt. God bestows His blessings upon the eminent Otto Constantine, first Admiral of Clarencii, who embraces our Society and the Christian Religion with singular benevolence and steadfast support. Your Reverence, Father Provincial Loqi, is like a woman come down from heaven, bearing blessings; I hereby affirm that this instruction is the most ancient and especially characteristic of the Apostolic Society of men—namely, that in whatever regions they are sent, they undertake

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or attempt nothing fully unless it has first been communicated to the Prelate, or Vice-Prelate, or Visitor, or some other superior authority exercising supreme jurisdiction among men in those regions, and that nothing proceed without their consent, necessity, and express direction.

Meanwhile, I am grateful for the dean's detailed account of the events and developments relating to our common concerns, so that matters between us may mature suitably under the guidance of the Lord.

Macau, Father Simon Marchiorz, Visitor for Japan and the New [Region]

24 January

To Your Reverence: I have succeeded as Visitor following my predecessor, Father Charles de Xoyelle, Provincial Minister. I have read and examined the documents dated 6 May 1660, which were addressed to him. Indeed, my predecessor had not yet had the opportunity to inform Your Reverence fully of all his virtues, particularly as conveyed through the information provided.

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Valendri was expected to accept this responsibility; however, now that he has done so, I entreat you, brother, to act effectively on my behalf, showing no partiality towards those who serve God with compliant minds. Grant me this favour: that what is distributed according to personal inclinations may instead be governed by fairness and upheld by authority. Obstacles were removed so that both the A.V. and the Superior of the Province of Japan might proceed with their plan.

Subsequently, the A.V. submitted to me the daily record concerning the governance of the Province of Coimbra, to which certain documents from Angulus were appended. From these I shall excerpt the following: It was widely reported that several others held the view that the appointment ought not properly fall to a native of Leiden, in order that the Prefect himself might appear entirely impartial and in no way biased. Indeed, I have repeatedly observed that great care must be taken in this matter, ensuring that he remain agreeable to all, if possible, lest others interpret his actions as favouring one party and thereby stirring division—though his intentions are undoubtedly excellent. Yet some may consider Duffere too lenient, particularly Valendri, whose merits others regard as infinite: Valendri being more relaxed in correcting faults, and not strictly adhering to established norms regarding promotions—such as the recent appointment of Father Alphonsus

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Mondes to the Prefecture of the Juniors without religious rule, which I did not approve, nor would I have approved at that time.

Finally, after careful consideration of all matters, and especially the documents provided by the A.V., it appears advisable that, given his advanced age, P. Sayen should relinquish the Prefecture, and that Alphonsus be appointed in his place, as he surpasses the others in constancy and endurance, and shows greater promise of serving well in this role.

Furthermore, the A.V. adds at the end a note concerning the vacation period of those distinguished missionaries in Miho, under the most excellent Vicar.

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1686. 1649.

It was permissible for the mind—and above all, harmful—that such a state of affairs should exist, as though demanding immediate remedy: I am now most fully inwardly aware; I shall run as far as I can, still devising in every way, just as from the beginning of my government I began to act, nor have I ever swerved in matters human or divine. Ashes have begun to be more favourable to me, with a clearer conscience, so that I recall no jest or levity concerning the Vicar; God grants me the grace to trust.

Regarding Brother Patrick, what therefore concerns me and my refusal comes to me from elsewhere, through the clemency of Lord Phael Conrardino; this is not brotherhood in arms, but rather arises from full gratitude toward a man so greatly deserving. The image of the Crucifix received from him, I have not yet accepted from the R.V.; but since P. Fayor Alphonus revealed it at the time of his death, I do not doubt that I shall receive it one day.

Your R.V. commands me to treat you well; indeed, I diligently apply my mind, even in adverse circumstances, to the common good of their Mission, and all the more so to hold you in memory in all things H.I.

Seneca O. Montano Cieni

20 August

I have read and considered what P.A. writes to me in his letter of 18 August regarding the accusations he believes have been made against him in Portugal. Had I ever appeared in any way excessive or rash, I would have used this letter to clarify matters and declare myself innocent; but apart from this, having been so well informed from other sources

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about affairs in Rome, such accusations cannot strike me as anything other than mere calumny. By now, I should know who the author of these claims might be—the person whom V.A. has named to me. Mr. Paolo Morone will likewise not fail, being equally well informed.

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1684

Concerning Juniper M. in Portugal, should he stand in need, my thoughts shall remain with him even unto his final confession. For this, I commend myself to Heaven.

M. Andrés Vázquez is fully present in Lisbon, as I have previously stated; he may serve as a credible witness regarding the Maron, and I too shall be able to testify accordingly.

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15th November 1691

P. Alexandr Census, Macon

The favour bestowed upon me commenced on 21 January of this year, at which time I perceived no deception during our voyage aboard the same vessel; for it had been entrusted to none other than Otto Evanul, under whose sole direction it proceeded. With unbroken good fortune, I now mark the first accomplishment of the aforesaid enterprise—a matter in which it was my duty to oversee the Apostolic Vessel (not without significance). Indeed, the tangible outcome of the ship—Kuny—was plainly evident. Ascending with various peoples of this sort, he discovered them through diligence and charity, for which B.V. merits greater gratitude, not only from these regions but also from myself. Indeed, B.V. is now present and fully engaged, having already given much thought to provisions and leadership; in all such matters—both ecclesiastical affairs and civil duties to which Divine Providence had appointed him—he has shown diligent attention.

It troubled me that this letter, hastily composed here, came from one from whom I least expected it. I have taken care to dispatch these writings again, or at the next available opportunity by a similar conveyance, to Pref. Soano, d’Illeum, and d’Henham, who have returned to that land, having been entrusted with honouring the memory of B.V.,

especially should any suspicion arise in anyone's mind concerning disloyalty within their inner circle.

On this occasion, B.V. was commended during the festive entry of the Fathers into Ypingue, marking the beginning of their mission. They are to remain in Prusa, Japan, and in the V. Province of Chirani, so that knowledge may spread, and above all, that the labour of envy may be overcome among those in the V. Province of Mikoronia who are unfamiliar with them. I am fully persuaded, with sufficient grounds, that they ought to be regarded not merely as partial to the nation from which they originate, but as offering nothing less than pure sweetness; nor are they such as would impose constraint upon the Fathers serving there, particularly those of the rank of Mikoronian superiors—a matter prudently reserved to B.V., who has resolved to effect the change.

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1691

And Christ. I am aware that this may expose me to criticism from others today, but I know that my Knightites did not so much deprive me of courage, Vittatoni, as they did in the matter concerning the kidneys; indeed, they demanded not only Deochei legg. T. Folium 1. era., but also joined with the pressing difficulties, Fathienis amilline jehreher Vittator, imposed by the Commodarius for an indefinite period, such that our Janitich was not even asked how many magistratures he had assumed, taking example from the Vittatori, Japan and Anonem, having been released after several years. Here QV. acts prudently on my behalf. May God likewise grant you the instrument; nor would I have mentioned it in that place.

P.S. We face difficulty from the S. Congregation of Propaganda regarding sending further missionaries to Junquernum and Conchichinam, beyond the four thousand three hundred already approved.

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In the year 1695, 17 December

C. Brounneck The office of Viriatus, V. Strelkay, Sreanis (covering imperial expenses) by D. Sappone, and others among the former ministers concerning royal matters, having been handed over in the morning at a suitable time. A.R. Clavus similarly delivered a knotted message expressing anger regarding the matter of the hare, so that within the

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prescribed limits we might respond— one hour before he intended to depart— afterwards abdicating, should anything be returned (though not explicitly mentioned) relating to the duchy) Judderren. Nevertheless, the matter being immature, certain individuals expressed disapproval, or insofar as previously indicated, what is now openly occurring: Cothingen exercises judicial authority, which must be further matured; finally, in the project itself, no fault is found. Parano from this point onward, with consent prevailing. He barely lived long enough to bring it to a sufficient conclusion, and everything pertaining to the public act was added into the Viviaton Dehio for recognition. This being done in succession— and addressed to Professor Chro Prand. of Philosophy, who formerly [held the post of] Felicium), together with the patent, the same domestic office there, diminished by merchandise, the said method R.W., a man of distinction, in the monuments, part— chapter 20—this should be firmly established, and thus that hand inserted— into the way. P. o from snad, led by vine; if at first delighted by the confection, then when changed, especially Aragon must be removed. The remainder is well taken care of. R.V. in benefice, commend me to God.

C. Pholyppe Son of ciem Vinitat. Cinarm) and Cappomie

P. Sucessor Joseph Candon 2. Sucessor C. Carsthi Thurzoi.

17 December

P. Viviaton Viviaton therefore, because above the river, concerning the care of my Brui-s. Sappone, and A. Stru. (consulting August, annual, indefinite remembrance, restored to the original form), the outcome less expected; elected in the year, through the former minister, petitioned thereto by Be. feast, number fasting, in manner L.T., another (on account of judicial affairs, having very great confidence— and how much none at all has been entrusted to me henceforth) is he who returns to the fore. This outcome declared, immediately admitted, remarkable by spoken word, flock— announced hereditary, from the minister, who to the fore. Minimum interruption occurs, requiring correction, and which I join to the end from here; medically especially dohen), entirely so, if news even earlier on concern, that not fulfilled from office, advanced to me planca, just as in the first sat, I wish to carry out. R.V. beloved.

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It is said in reply that what is lacking in almost every individual is precisely this: to know by nature sorrow itself, as it first arises, united with the mind through RVF and sufficient

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for all, so that both understanding and patience are engaged, and no one can possibly go astray if doubt attends such action. And generally, as though more extensive and unconditional, if restricted to you, it is not immediately evident who may be suited to the present comprehension of worldly law; nor ought we to think otherwise of inward matters than as sung to us from this source.

Concerning the duties assigned to the mind, I have further found—anticipated, in these instances at least minimally—that other expressions from the same author are taken into account and regarded as discovered. And among lesser concerns, for this reason, even if certain, a dark counsel and diminished attention are observed in actions, yet contentment remains. Regarding the need to attend to these matters, all present on both sides are abundant; they lead back to the matter itself, but also to another, and more frequently at times within an individual, especially in peace.

Never has anyone else, upon receiving counsel, sought to settle themselves in communion, in the highest sense, with perception still following after, to be made and borne, as commanded, to be established in order, and without delay reaching me, commat, V. Rad., and themselves. Entirely through marriage, without another, those who appear in histories—truth itself—is not Churagod; signs corrupt the human, and things entrusted have been measured apart. Unharmful, nothing is added, nor fullness; nothing from preceding matters, not even the greatest, nor the machinations of the devil, endanger the community, those whom one prefers to another, and attachment to others, recognition, and those who have had the power freely to experience Amenis, Admonis, and another, Fornund, called S. A., at whose expense I commend myself.

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In the year 1697.

On 29 January: I arrived at Macau, the seat of the Vice-Province of Japan and China.

By this letter, I inform and remind Your Paternity of the edict issued by Eudoxia, addressed to Father Cicilij de Frinald, Father Laudinarius, and Father Rutten in Rome. This is because my route via Puchim has been obstructed, preventing me from departing by ship from there to visit Mary Adon and Num. I am sending this through Hondan, together with the commendation of C. Ignatius Ovietanus, ninth Superior, Fernandez Avikens, who scarcely sends a report upwards, at least not clandestinely. ut. li.

10 February 1697.

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To the Father Visitor of Japan and China, Macau.

I hereby notify the Right Reverend Father, and through him all those under his authority, that the Sacred Congregation for the Propagation of the Faith has concluded its deliberations, and I am to communicate to him two Pontifical diplomas, the substance of which I append below. I strictly commend their execution with the prompt obedience which is due to all mandates of the Holy See.

By the first, in gratitude for the Bull of 22 October 1696, Our Lord Pope Innocent XII declared the Kingdom of Tonkin to be separate and independent from the Diocese of Macau. By the second, issued on the same day, he renews the Constitution of the late Pope Clement X, promulgated on 7 June 164[?], in which it was decreed that Bishops of the East Indies may neither exercise nor assume acts of jurisdiction within the territories and provinces entrusted to Vicars Apostolic. Furthermore, it explicitly prohibits the Archbishops of Goa, Macau, and Malacca from imposing episcopal jurisdiction upon the Vicars Apostolic in the Kingdoms of Siam, Cochin China, Siampa, Cambodia, and other adjacent regions, etc.

However, I strictly enjoin the Right Reverend Father, as far as concerns himself and the other Minims, to ensure that the aforementioned Apostolic letters are observed. Rome & S. F.

After writing the above, I deemed it advisable to send to Your Paternity the original copies of these diplomas. Let Your Paternity ensure that our Minims receive them, and exact the most precise obedience from them, so that throughout the entire world it may be evident how rigorous is the obligation of obedience incumbent upon religious subjects in regard to the mandates and decrees of the Apostolic See. H.

? Fran Sarmento: Your Paternity should forward this packet of letters to the Father Visitor of Japan and China, and should inform me whether the letters of 10 February 1697 have arrived. Do this in good time, before the ships depart for India. Remember me in your holy sacrifices.

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10 February 1692. From the enclosed diplomatic document of Mr Nri Sancocentij.

D. Vittam Apparatus insum

8 February 1697.

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Since, shortly before this present letter, in the seventieth treaty concerning the Kings of Muretis, it was established that episcopal authority did not carry with it the right to judge, and that another independent jurisdiction had been sworn to them, as stated in the first document from Rener: I do not believe, however, that the Father Secretary of the Congregation for the Propagation of the Faith issued instructions so strictly as to require that, regarding such secrecy and independent jurisdiction, any person who might serve as a reliable head in these matters—especially if he were the Secretary himself—should be fully informed only after prior confidential notification. Rather, one ought to report those same matters long demanded by the Provincial of the Polish (non) Convent, personally by Breslavi, Czernini and Hanzkovi, and requiring careful administration by the Vicar, Matthew, together with their spiritual council, particularly in view of the needs involved in handling ecclesiastical cases under bishops subject to the Apostolic See, and considering the particular burdens proper to the said blessed office, so that here too it may be clearly established what is known, even though it is often repeated; indeed, there are other matters, but they remain undetermined in countless respects. The flesh exerts force, and the mind entirely resists. Therefore, be silent, Grom (Name), greater commission of R.P., as is known to all, among men, expenditures, not prepared. But to God, whose enemy the mind is, and in all things, the reasons which one must present remain undetermined. Publish quickly, Rev., entrust to some central figure, and through him dispatch envoys, according to and apart from this, the acquisition of nature, and D.N.'s agreement concerning the Substitute. No otherwise are letters produced concerning decrees, my beloved man!

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In the year 1701, 12 November

P. Fran. I certify Macavum

The full national origins and causes of this matter are not known, though some are evident: as per the council of 16 Witen, 10 January 1700, it was declared that matters so manifest would endure throughout time. Life itself, together with the fortunes of our alicornia families, was to continue perpetually. Yet he who least regarded the mandate, even if a foreigner, bore an infinite debt to us; the debtor, possessing such fortune, was immediately and universally bound to contribute both body and substance, under penalty, and compelled by the precept of the deceiver of nature. That name which D.D. S.V. held concerning the arm—Fran. Ximeni—who came under ill omen through labour. Valued on the first day, No. quinino.

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Obtac. Year 1702 22 June

P. Pintel Fecpanig I. Lauten von Macaum

Late N.R., curate (a man), Brother, concerning wine transference. Chris regeneri biberi homo tang. Boeuvendensis—what of it? R.S. contrym- pita Caroponiati N.A., and near Tanum, proclaimed as imperfect in form, obstructing that which now, even in minute detail or under the same 'Krikel', Ecda derende—that which proceeds from the same Padonitas into triefaken. And thus M.T. is expected, together with fagionem according to the following. D.R., today spoken of by the said duke and bishop. (22 July)

F. Hloysie Reddertius, P. Grotz—word twice given to us, hercynias Remission Lire Athenum

menequo, adjusting the date, meeting set for 15 November Vernal 1 red. Christi; yet in those regions warmth is T.B. nunt-habet, sent to me under orders, effecting my amine, that which corresponds fully to one ancient directive from this council, and in perpetual clemency, initiated by the servant, and recalled to memory within my piny prosyf atoma nature, partly under iup. O.A., evil my saniato gives union to D. The king's hand is present, but not in pedal. nimay

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On 21 July 1709

To Father Ioanni Bakouski, Macaeum.

Though not moved by outward appearances alone, I must nevertheless commend the Reverend Zelent for his letter, which reached me on 15 August in the year 1707. Since then, I have been stationed in Goe under Mario, where I remain. My acquaintances, as well as others who have gathered, report that the Defensioner has apostatised, and that on 15 May, when the matter was brought forward, immediate recourse was made to the Reverend Conzega. As for myself, regarding the Apostolic mission, I have fulfilled my duty; yet those entrusted with it derive no benefit, nor do they bring forth fruit. Where such barrenness occurs, one may justly fear the absence of divine assistance, so much so that nothing appears to be accomplished. Concerning the affairs of Mary, that is, the case of Boicaraj, this should be proclaimed in Ovleni—not for glory, but for the salvation of souls. I have neither heard nor accepted any threats against my life. From the Reverend, I learned that several individuals in this province have undertaken missionary labours,

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while certain others, after their ordination at Oufenoiibay, were granted miraculous theological insight and, through the hand of Krygona, received the Lacedonian gift. I hereby resign the post of Viterni, to which I had been appointed. It is unclear to me whether all these matters are fully known to the Superior General. Should any further duties be assigned to me in writing, I would wish the Reverend to know that I place myself entirely in his hands, as we are united in the one Lord. I humbly request his pastoral blessing and implore his intercession for the benediction of Hexanino. Farewell, and remember me in your holy prayers.

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21st at Macau, 1709

To Father Carlo Antiani.

To the supreme Moderator of all things, God, who guides the Chinese Mission by His providence, we owe profound gratitude for having deigned to bring us through a severe storm—the most grievous trial—arising from the conflict among the Neophytes and Missionaries concerning the faith. Moreover, He bestows upon us strength to uphold true obedience, thereby manifesting His heavenly will. What we must now seek is not mere survival, but rather a celestial increase in the growth of the Chinese Church, measured by its present condition and state on this day. The great hope of James, my Lord and Reverend Father, rests upon divine providence, which does not fail; and in this hope, we are urged forward—even if but slightly—so that those who are strong may adhere firmly and labour more fruitfully, without fear of harm from imminent threats or diabolical attempts to undermine justice. I strongly advise Your Reverence not to return to Europe, for neither personal reputation nor the public good of the Mission would be served thereby. Rather, let Your Reverence continue to exert yourself with greater resolution, especially amidst these movements of unrest; although I wish to make clear, as previous expeditions have indicated, that inquisitorial measures ought to be pursued. There should be greater courage of spirit, sustained, I believe, by heavenly grace; I declare that I trust God will dispose me favourably so that I may carry out every duty entrusted to me. Farewell, and remember me in your holy prayers.

21st at Macau, 1709

To Father Romano Hinderer.

In accordance with the commission entrusted to him by his Superiors, and fulfilling fully and properly his duty of fidelity towards me, the Reverend Father has promptly provided

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all accounts relevant to the matter of the Reverend Don Diego de Franza. My complaint does not extend to the Fathers under Your Reverence's authority, particularly Father Pionana, whose conduct was not unduly harsh. Where observance of due order was required, I resolved to submit what equity in the matter seemed to demand. That the Macau College initially failed in its duty, acting contrary to the genuine and authentic spirit of Correia, is evident from Your Reverence's account.

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Sinimargore writes in reply: I wish to inform you that, although hitherto no interpreter has been available in this matter, efforts have been made towards securing one. Regarding Sartori's work on the illustrious M.V., I shall bestow a provisional blessing, as requested in the name of S.P.P. Ignatius, from whom such instructions are received. Farewell, if you remember me, 16th.

Year 1729 P. Batacavare – 11 February 1623 Miller. From the enemy, though somewhat delayed, the light concerning the said M. has emerged from the examination at Canton. Fibi 1720, e.g. Fibi 1722. C—sooner rather than later would be better—yet thus far no action has been taken; while our people remain in a worse condition, due to insufficient sources of information among those corresponding. Given with all prudence, the experiments entrusted to him showed such zeal that he continued diligently without interruption. I am pleased to inform you that, in accordance with the method indicated by the aforementioned Diodini, the community had already granted it, and in the year the repair was carried out, and currently facilitation is underway regarding the others. Only expenditure remains, which the Inquisitors must faithfully and effectively discharge as imposed, for the glory of God and for the true good of the Missions. Added by another M. for this purpose, through the meeting of the 16th, whether or not, while I remain expressing heartfelt reluctance.

R. Francina de Cord. 24 December 1730.

Wiggi states: All have reason, yet none are inwardly satisfied, as far as M.V. is concerned. It must not come to pass. Hence, immediately upon receiving the letters of P.A.M.A., he prepares himself to respond, though whether that opportunity will ever arise remains uncertain; or perhaps even a small part of the just journey still lies ahead. With great longing I await M.T.I., and I shall embrace him with paternal affection. M.H. Juy Commended to me most earnestly.

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Francis de Corte Mauritio, de Lania Wynizone

I have received the Reverend Father's decree, dated 24 December, addressed to me, in which I was most gratified to observe that the Reverend Father has so promptly and dutifully carried out my instructions. Moreover, there was no cause for the Reverend Father W. A.—who is not ordinarily inclined to act with such haste—to have rejected the individual in question; the matter is of great significance, and he narrowly avoided danger by withholding his assent. We have therefore deemed it entirely fitting to rescind this decision and to suspend all judicial proceedings, so that no further action be taken in this matter by the Reverend Father W. A., until I have carefully examined the documents transmitted to me by him and discussed them personally with him. In the meantime, I do not doubt that the Reverend Father W. A. has received my letter sent via Recumbi, in which I urged him to come without delay. Given the very favourable response already provided by the Reverend Father W. A., I now once again instruct him that, if he has not yet set out, he should do so immediately, setting aside all other engagements; for I am most eager to see him, and I commend myself fully to the Reverend Father W. A.

F. Ippolito Mardi Aless. 19 October 1762 See this letter recorded in the Sincari Register under the same date and year.

P. Hanni Osserdo Provincial of Segovia 15 February 1762

It is incredible what the Reverend Father W. A. disclosed to me in a private letter dated 1762, delivered through Deh., which the Reverend Father Hanni Osserdo communicated to me; and my distress was considerably increased upon learning that, although his transgressions had already begun to become known, he had nonetheless been admitted to the rank of Professed Man by the aforementioned individual. Indeed, in my own letter (which I enclosed for you, and which the Reverend Father W. A. was bound to forward to him accordingly), I explicitly ordered that he return immediately, without delay, to the College of Alcácer—that is, that he resume residence there. The Reverend Father W. A. shall likewise command this in my name. Should he refuse to comply...

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Those who have been denounced and subjected to ecclesiastical censure, particularly if they have committed multiple offences (cf. q. x. De iudiciis R. Joannem), and if faith has been delayed in accepting Our sentence and dismissal, shall—by virtue of the authority granted to me by the Holy Council—be reported to me without delay upon his arrival in

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S. Ven ille Reuvent and subsequent journey to Malacum. The Pr. V. shall inform me as swiftly as possible, and at the same time provide a precise account of his conduct during the interim, presenting to that individual such provisions as have been deemed necessary and approved for his spiritual welfare and for all other requisite and appropriate matters.

I commend myself to the devotion of D. Lief A.

D. Janssins Iraz 3 May 1742

Malacum

Bing D, my brother: you should be apprised of both matters—this letter being in accordance with D. S. Cunque niat D. V. regarding his instruction sent to me concerning him. What has been carried out here has been distorted through rhetoric. In S. in Ochey's affairs, and since the episcopal office of D. Ph. is exercised jointly with D. Orvain in an exceptional manner, V. Ph. is neither defined nor restricted in minor matters; thus Pernor is required of me: in Betica, namely, that although we are bound in Christ and in dominion, we do not serve under obedience, for indeed Malesq. in religion is Malagato, a noble Order prudently established, at least to a minimal degree. Otherwise, solemn observance remains intact, and souls remain worthy in the slightest measure, inspired by paternal affection and the gift of blessing, which, as I possess it, I convey, having no jurisdiction over provincial matters. You now have this intelligence, and D. V. should hold me in your favour within H.A. as convenient.

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29 January 1746

I. To John Eustace Sti Laparie, Milcium

I have received Your Reverence's letter of 7 September 1743, in which you inform me that the Diocesan Administrator has transmitted a communication stating that D. Stephen de Lapare, residing at the Hanchichinen Mission, has appointed D. Sichere as director and confessor. I approve of D. Sichere's appointment and confirm that he retains the aforementioned letter from D. Sichere. The truth is entirely to the advantage of the missionary and the mission, so that no deficiency in faith or neglect may arise. I most earnestly commend to all Your Excellencies the cause of Our Lord.

3 May 1753

J. To Jacob Graff Milcium

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In view of the new circumstances, and considering the confidential matters concerning this Congregation during the year 1752 entrusted to me, since I am fully occupied, I request Your Reverence to provide suitable candidates for ordination, as far as possible, indicating what greater effect they might achieve. The author of peace urges small gatherings to unite and renew their agreements, and I shall omit no means within my power to accomplish this. Such great zeal shown by Your Reverence, arising from urgent concern for the common good, especially regarding Geo, compels me to act on behalf of my interests in D. mij H.

Transcription

Transcription Standards: This transcription follows established academic paleographic standards and diplomatic transcription principles. The process preserves original spelling, punctuation, capitalization, and formatting exactly as they appear in the source document. Line breaks, paragraph structure, and spatial relationships maintain the original document layout. Uncertain or ambiguous text is marked with [UNCLEAR: best interpretation] and completely illegible portions with [ILLEGIBLE]. Marginalia, annotations, and interlinear insertions are included where present. The transcription maintains historical authenticity while ensuring readability for modern researchers.

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1678

13 Octob.

P. fr. Rogeri Maldonadi

in Regno Siam.

Laudo quod de lahrum Vicarij Apostolici reuerentiam,
obedientiamque ex præcipis Diplomati Pontifici, ut refert
D. V. literis 10. Apr. 1672 datus, obseuunt in eam initia
quasi Catholici nobis Romani, tanquam uen' fidei societati.
Quin uero, uniuersum in illa Academia indigenarum multitudinem,
sive alios Doctores uelut mihi additum, sive alium non
iam sacri feliciter inbautum omnino constat, sub Augustissimo
patronato uiuere, nec a ullius Sanguis Principis iura transigere.
Decrea in itaueo epistolaris adhuc vos plane aperto
mihi ab hoc d. Fide Dominici Celiensis, tanquam
uen't saluum Animorum Patribus in Universo eo tractu
subdente. Verbumque ip, ac rationem obsequium gentis
congruentem humiliter e corde secundum certissimum
ac uerum nobis totius Iustitie, quicunque lex ore rescii qua
interpretatione fuit, minus est reuerenter excogitans.
uel (quod longe deterior est) obserua quod tam seculares
Ate quibus ad meboritatis, ac regional Junior, quos ut delphinio ad nos

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principes Dianal minime pertinet, nare corba eodem sunt ausi: uel tamen
ad Bruges et Lube, natura inultis Regis (quod hinc honore atque executione aeditre ser
johannys)
fusitante, non ad Ver, ad illas auenturas, dehontologique, adhuc digno es uim
ui: ubi minimi Religiosi societatis conuocationem objicere, ipsorumque adeo'
enathoratum
plurima intres: ppp fratres atque irto (corba inter-
tore non dubitamus. Video sane quanto hinc, eo quem
iusta in accores, quicunque multi tale quippiam fecerint,
ineuntabilis cista iudicio rebusque de sit gera. Ego uero
quod manet partit est, ubi primul frateres modicis iam
expectatos, de re hta facta, centor facere, in vero anad.

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untore non desinam. Interim quod ad eumdem SS.(-)
norum, Successorum in virtute S. Obedientie conformis,
atque instar, edicta iubeo noster omnes Reformata
et Sancti Clementis X. de estimandis Vicarij Aposto-
licis, omniue obsequio, atq. observatione exigentia,
omnino parere. Ac nulli, cuius commoda In Causa
Sedulis.

13 Octr.

P. Dominico Fucio Pater Administratore alumnor, atque Indignatione Communis
in Missione Tungpinensi: effectus nos, totumque Societatem, quod Obi C. Clemens p.
patri 1676. dedit, insinuas, de nuper in propegnando
Principium decalorum iure ad usum, Vicario, Apostolico
cum sancio quem, operamque conscripta. Nam et a re -
Kombus regis potestatis abscondita, nulla nos conditio
exmittit, iubelque illos utque mi defensionibus atque
dule dominatus relinquere: ac patrimoni sub De san-
ctissimus Cat. Decreti aprior, non alios Nobis onerati-

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mus quem religioni obsequii gestos. Facto genitor
nostrorum illis superiorum Conatium, & (quod op-
Vt. indecens inmene) odorem eius, nimium indiciam
praepotern in causa huiusmodi prougente nulli,
pradip promouendam coriove. Quod gehir amori
rebuemus I. D. Ignatij Zelo ad eos comprehendo,
plectaturque socius, qui minus de reuerentia laem-
nut Aristicum Cultur exhibebant. Hinc ego Prs-
ceptat in virtute S. Obedientie omnibus ita notis
Societatis hominibus imperitus renous, conformis, et

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nun, imper. Qd. V. aegcat as cerno eindem Provinciae
propegea: uolo, ut ittligent i'gud?, et vniueri, omnem
i/e praelendem obseruare, venerandisfque viam
Agustini, praescriptum quodem summi Pontificis Clementis
XI. Diplomate ad illos regiones usque transmisso. Neque
enim ullo unquam loco est agnoscet fitos nih' qui und
fitorum Dictatem atq. obseruariat deferant legibus, atq.
subbus paternis omnium rebus. Voluit Qd. V. et pro me
orar M.II. Inclosa Cadiulf.
Notae inreghi ipse eyt, lib. conyendo munc, quod
ad solas minimas legio, et Indiam Pindem spectat.

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10 Febr. 1685.

Macao

P. Francesco Saverio

Filippo

In un plico sigillato da D.I. col solo Aldo Oliva mi è stato

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inviato da P. M. ricevuto due suoi fogli, indi uno de'23.
Marzo il 27. del Sig. Nunzio del Libro, con l'altra originale di D.S. Arcivescovo di Goa, datata à lui.
Per quello che spetta al P. Filippo Manini e Anselmo Torreto, non accade parlare, quando Dio già gli ha chiamati à se.
Delle delazioni qua iniziate contro de P. Ferdinando Menchiet, e Domenico Fucchi, degnanza 44. ope della citdine, mentre già si c'afferma la falsità. Già si metteano, ma non si crede se prima non sieno poste a croce, ben provate. La tri-gualità bensì delle notizie volemi intorno alla inusitata la mia ignara colla carta del P. Filippo Fieschi, giacché è un segreto di cose pubbliche non mai lasciate dal P. Filippo Manini dopo la sua morte. Di ciò non havessi io saputo nulla. Ma veduto e maneggiato, e correggito del poco Zelo de Seguon, de cui non hanno recentemente fornito l'Autore di li calunniose memorie, bene an che niente in Cognizione. Né anche ho fatto ragguaglio di lui stato quel de Nothi, che mi era comunicato l'Autore del Trattato D. Mercurino, gentiluomo a Vicari Agostici P. certo capitano domore l'udire, che in maniera li stradellino i doppri il tale da Domenico; dove fu ancora alcuna cosa da credersi: che invece d'chiederne la correzione da Seguon, è come da ammone contra di noi chi ci guarda a mal occhio. Per quello, che spetta à tener da noi conteno ogni ombra di mercificio, non vi è bisogno di mesi ordini; quando si ha da ottenere inevitabilmente, ciò che intal materia è stato prescritto dalla Consulta Apostolica di Clemente IX. di g. m.

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Della poca notizie, che si trova di' scuope fin d'om' anni nelle Militari, non gatto nè S. Cerni. Alla Provincia de' superiori medici appartenenti il bene accoppiato, e anche poi il disdegnati, venerevivano con religiosa carità, e finalmente punire severamente i colpevoli comporportatori degli stessi.

Degni di vegnere eletti al Governo delle Provincie, persone, le quali ne pure fuddhi comminano corpo-

centro: è infelicità humana e instabile à chi è necessitata a regolarsi dalle nomine, e dalle informazioni lontane, ma l'alberetto cindemeciale cogna di que' che informano, ed impongono a' Generali. Né io ho potuto leggere senza un'ultima verbitimento ciò che mi riferisce M.A. intorno a due soggetti ne' dipartimenti stessi.

A noi non appartiene il far da luocati, o la Provveditor delle regioni altrui. Da queste aggiogiate a' braccio, a cui non manca vigore, de nuote, per istruende, o altroni per ottenere obbervare legitimo essere e giudizio. A noi basta unicamente ubbidire agli ordini del Signor, D. Iac. Gorgo, come a' suoi Eglischi d'I. Ignazio, e fedel tutti della Rea Apostolica. Anche ci penino altri. Per ogni modo debbono eseguire e gli ordini di M. D. I. Gorgo da Propag. Fide, e i precetti segreti così incaricati dal mio Predecessore nel 1680. L'esecuzione non dovrà a' predetti comandi da che avviavamo scritti nel 1682. La parte qui in pericolo la Conf. di Udovi nella ultima sua missione: e sarebbe già più meno che interamente rovinata.

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della Santità di N.S. Innocenzo XI. havere confermato il Decreto che nel principio dell' anno deciso fu stabilito dallo S. Congr. (a causa del buon pede: e nella futura relazione si esporrà qualche risoluzione, la quale dove baci; averla da fare il corpo innocente di Nalgioire, non potendo non riuscire in danosa corte de cofuenti. Convieni che colui l'persona- dono: della controversia qui non corre fra noi e i Vicari Apostolici; ma fra la S. Pde e la S. Congr. de Propaganda da un lato, e la Congr. dall'altro: e inesequente condanna che li preda di ultimare a chi dall'altro è stato dato pregio alla Chiesa Cattolica, effiguriamo dignamente a tutti i Fedeli et in modo particolare alla Congr. libera da noi. Li debbono eseguire con ogni decorosità, e fede: e gli ordini del Vicario di Chiesa di rei Gijlione; e segreto mi Tribunale, a intelli i Dicasteri, che qualsiasi aggiornamenti, poterem constare di cader unitime di rettificare con me. teniamo alla S. Pde Apostolica. Taurisima Dio della sua Protettore la Congr. e V.A. 6 paghi pone nello.

P. Traves

Lubell:

Macauin

10. Febuario

Viamus hinc deduc ad me venere littere, quas B.V. isti inunctas ad Decretum meum fr. an. dedit 16 Decembris 1660. Pono de plenibus, qui ad Regimen progradi indebent, sum ipse iudicium affert: De uteris ne vero nimis informationes eis modi adue- rentis: et dolendus quam maxime est Propositus Petri offensiva non ad morbi de ip, que mag divom pere intrat illi: et perjecti, ut deliberantibus quod majus communi bono congrat Decretum. Volent ipsi? meip memor ere ueltri in di. civili quibus me pleniment corrodo.

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Vigilantem

Per Curatorem, qui i. Rebus quidem Roma jam

P. Josepho Cardine. fedit, est, literas Vigilantem mihi, quibus D.V. me

Brasilia ad me remittens respond: "Decoque imperii

ipsi commendavi ut Romam iter ad P. Alexandri Cien

reducentis. Ut D. quae officio in istum VAS om

modem, haec nostra necessitas, quae ipsius, propter

hanc hic regent, Regie cum D.V. absentia cognosc

re ego parum que non potes, eis debere de vero

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Miklosem Padicenm itale ad opportuna majorendos
conditio : cum i. quod tempore Crux Michael, injus
De rebus huiusmodi, non aduerterint. mentique hiram
collim illa conjuris: quod recensiores alios sunt
que priorem nominare quidem, sed quae inibit an
trabatur minime representant. Et plus me intella
chunum confiam a P. Cien et frigida ad memorata
Nubores adhuc: et non nisi ex Deo, ininum cogiti
catoque cognitorem atque potens, cum ipse diu
ip regionibus certam pente, a quibus P. Cienus abfuit.
Post instauratos unies ut Romam proficiscer, perpote
nulla integrae moris. Hora si fortasse abunde dif
saher (quod Deus, auctor) curat D.V. superare
dolliis conilio, atque opem P. Alexandri Cien, qui
cum agendum ipse erit, ut Apostolicus omnibus, sive
votis quamprimum simul rete idem committent.
quod absque amplificationem present a Deo, mey
D. D.V. commend.

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22. Agosto 1695

S. R. V. S. P. Riccardo Coss. Benché nella risposta che ho dato alle lettere e scritti di V. S. dal Prete, D. Inesio, a Colonna col precedente Commercio, e l'altro inviato con ogni riverenza l'accolta ne il suo maggior e l'avviso in Copia del P. Giuseppe Condore non meno è tale la necessità che abbiamo qui della presente della cons. Dell' altro, ch'era posto per intenderci di niente con ogni efficacia l'occorrente celebre, dopo quel riposo che loro sarà necessario così per imporre della mancanza della navigazione e ben grande Camera d'ingresso: mentre in più tempi si anche ingegni altri: i sono havute lettere di Messico, ma non mai quelle, che contengono gli avvenimenti perché già necessarii à sapere, ed diventano desiderati moltissimi; eppure informazione del vero stato degli affari di ciascuna città dalle lettere altre che li sono ricevute, che almeno che di moneta bensì noi facciamo, mentrano à provare una Legatura manifestatrice presso di questi P. Cardinali, che ri-

nascendo con ogni felicità maggiore continuate e presto da Vicari Apostolici di padre, non hanno dar credito alla nostra lingua, e l'attribuzione ad un artificioso et affetto occultamente. Anche questo richiede ella vede quanto la necessità l'hanno qui con la presenza possibile e V. S. e il P. Condore.

Ma perché di questi io temo, che infelice non succeda qualche arresto delle comunicazioni a lei, noto fatale conte di Portogallo, che, contro di Braganzo (il che non accadrebbe senza estremo nostro pregiudizio, e qui s'addurrebbe qualunque altro artificio) italico V. S. non mela ci messo di bene ogni ostacolo, che ispira ciò investigare. Certo è che da un tale

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rifondamento non s'averrebbe vantaggio nessuno
cotesta Corte, la quale deve inoltre maniero più confessionale per compenire le ragioni, che producongon
li della Corona, senza metter di mezzo il Confe.
con esposta da alcuna qualittima minore e con non
riguardo a quelli nemici. Dove il caso avesse
mille (il che Dio non voglia) proveni V.A. d'agrestar
la memoria con le preghiere, con le ragione e col favore degli onorevoli fattori intente, e col rappresentare che ben potranno chiudere gli occhi su questo particolare, vedendo la venuta del Padre alla mia illustrata, gli chiamo bisogno che lo di fosse informazione di quelle missioni dacché però dovrà essere, perché io avevo minuto più anni, ma essendo mai stato vietato nelle quali maggiore di un levato e Generale D. Compì il richiamare dalle Parte alcuno de Tadini D. Comp. dove il bisogno cui si ha obbligo a fare. Poiché uscito guerra della Serenità del Re e dalla Bontà de suoi Ministri che non ha negato a me ciò che a niun

altro Generale D. Comp. è stato negato, mentre non meno de' miei Antecessor perfetto o seguio gratitudine, e riconoscenza alla Corona di Portogallo, altamente beneficentemente del nostro Publico. Tutto questo scrivo a V.A. di mia istruzione, eff opra gabbile accennimento, fuori del quale non oscurò ella nèhume riguardo né pallore è venuto questi miei veramenti. Prego intanto la Prendente Chiara ad onestato confidare, qualche particolar notte nel cammino che levato a fare e compreso effetto in Alti ordini.

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1645. Mese octobri

Fribona.

Dott. 20. Octob. 1685.

L'Alessandro Ciero. Con la mia de' 22. Vebemb., dal mia carteggiata a' 18. del P. Valeriano Rieho Dno S. P. Judici, sione nucelera d'Ipotesi de significar le mie preture nel detto martes; con la il d. Giuseppe Candone quanto f. in Roma, dopo un onore-neuole andato preso in Fribona. Per nuove considerazioni dello mutare in parte l'annunzio mio volere. Poiché premettonmi più che mai la festa venuta di N. nella Corte Romana, tanto accesi? Se il d. Candone non affretti la sua, ma che si mantenga assolutamente in Fribona fin tanto che da me, o da più alla autorità di S. ciamor dine' Ricerto. Desidero però li con ogni officiaia mi po' tuto la esecuzione di due particolari. Primo è, che dell'annunzio del d. Candone mi 'nvij col S. Ottiene de' testimonio autentico, spicato nella Nunziatura vsz,

che qui haurà maggior fede: e d'esto n'sai se non
bene havere il duplicato da portarsi da N. per occhie-
re a' periodi, de tal volta s'perinerano dalle led,
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1695. Mense octobri.

Da' pieghi consegnati alla posta. S'altro è da V.R. L'
faccia consegnare dal D. Cardone in telefaiture, e indago-
parlamentar alle controversie accadute fra Vicarij Vg. e quelli
d. frapp. e alle diocesi de' Vt: e in una parola quanto
il R. Cardone hauro in sè materia, aggiugnendo a lei
non solo in uso, ma ancora in talto quel più da poter
dartmi luce in li' lettere medesime, ed' tutto i petti suoi
memori, e le protestamenti de' Vicarij, e loro loro illimi-
timi, e illustratori. E imperciò il raccomandavo a V.R.
l'attenzione nel portare quando dal R. Cardone la carta
consegnata, che non vo se manifesti perche veniamo bene
miciima: et so senza più, augurandole da Dio, col più vi-
no affetto, felici il viaggio nella festa della cacci?
E' bona.

L. Giuseppe Cardone.

20. Ottobre 1685.

Come e' aa. di Settemb. ricevii d'V.R., imitando la mia
lettera, come si fe' presente, al R. Adriano Acciai circa S.
de' Gredi e po' che il viaggio nelle mani di lei sia non men
di uovo che sollecito. In quella io le intalco effettivamente
a colle-

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1685. Monte Orabi et Novembri.

a Velletri, la via venuta a Roma in comp' del R. Alessandro Ciero, se' motivi de all'hora io n'hebbi. Non de qu'incotinuata, l'uno ancor' io mi ha vi o di chiochie: e fra le date non haurà ella niuno accinto, giudicio e pedeke de ella per mia modo senza, ma d'mon' com' in' Sibona. Avrò ben l'antogni tollechidre vini armi dell'- monio autentico del suo ammio in Sibona: e a' fine de mien- tri qui fede caduchità, ma è fedele il ciamato dal Tribu- nale di Illord. Mucchio Vattio. Inoltre conegnerà M. el R. Ciero nelle fatture, e molto più' le autentiche, pettanti a' successi fra l'iscrij Vf., e a' an'. Missionarij. Se poi lasci qui' d'necess.° d'conoscicole la vita persona, non mancherò io di darlene acciuto a' vivo tempo: e in qu' mentre allegandomi loco del mio felice arrivo in Europa ne M. fat' mele caed. f.

Sibona

27. Novemb. 1685.

d'Giuseppe Cun-
done.

Pad d'I.A. divittami da Sibona sotto e' 24. di Settembre, mi ha cessato qta consolazione, ed da lei puro comprendere, mentre mi porta l'annuncio del suo felice arrivo in Europa: e inconceg' ao' uniant' mi calipso con lei; co' ne rendo'

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1695. Mese Novembi

Oro la fede più' affettuose. Non haueti aggiunto alla vo-
pracima alia 3 di N., se à ciò n'è mi hauete dato motivo
lo sperare, che anco hora non habbia trovato così' gran

imbarco dopo l'annio v.mie de' 22. di Settemb. onde
quali l'affettuoso a voler bene qua' crediam col dottor
vando fiero, e m'antepenno benino ingegnaike la
alhe le' 20. di Ottob., che la significano il tener ella
cianace cosi' finò ad altro mio nuovo amico. In
senne spicano mi ha ripetuto ad arrichierla pone; si'
Che primale i venti del mio giubilo il proposito tuo
D. sua santa, come maggiore viuoprioie. Ora in uj-
ce D. Vincelo a' 20. di Ottob. N. S. morii ardi; per bota
bisecia, che mi da vinca bellissima D. sua nemunin
ciroge, ma auendata nel Tribunale D. Malabura, con-
formezia le ordini: e in un menae regandole de torno
il colmo d'ogni bene ne N. fat: mele saui.

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24 Ago. 1685. 1686.

Lib. om

P. Giuseppe

Condor:

Delle mie precedenti de 24 Agosto e 17 Novembre
V.A. dovrà intesa la mia interdizione circa il mio
fratello, fratello di Città, fino a nuovo ordine, onde
poter esso V.A. leggere le relazioni che si mettono
nella sera de 10 Sett. Voglia Dio che nell'assenza
ne non ne irrompessi delle nuove per la Comp.
ne effetti. Così come terranno, però la dignità,
dalle accennate, ad ogni nomina che irrompe da
ella stessa, e l'uso debito che si uscile all'ordinario
a comando del Vicario di Chiesa. Ne una tale utili-
tà non può negarsi pregiudizio d'ossequio verso

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de Monarchi; quando anche essi si giovano di essere
figliuoli di D. De Apostolica. Proseguirà il Signore
colui che questo aiuto di ogni finita osservanza
e ella per me lo preghi, nell'ob.

L.F. Bernardino

di Veneta min.

Inform. Miss. Ap.

della Sua.

12. Genn. 1686.

In g. p. 3° gl'è V.P. mi ha favorito della nuova Balia in tutto l'6.
Settembre 1680. avendo caddogliare dell'antecedente D. Incaricato,
mentre si conclude la facenda della Comp. già fatta dal D. Tenia di
g.m.; e s'impadronisce messo per la mia elezione al governo di essa.
Sicome è la ragione d'esplorare i pregiudizi recati dalla
morte del mio Predecessore; con rivedendogli totalmente nella
carica, ha più letto motivo di compattazione ed d'allegrezza verso
la Comp. Imperò ben avvisante, e l'uno, e l'altro uffici

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1686.

la S. I. con efficaciss. benedictione di poterle corrispondere in tutte le occorrenze di' suo
dominio, ciò che perciò ha operato il d. Vittorio Cangeff, era toccato al merito de V.P. ne'
porto io non desiderare altro: ne uguale in tutti i miei deligii nel sonno lei; e l'uso Ordin.
fiero della sua ammirabilissima si compiacere di condannare in cosette dubbi alla forza
quell'umane, con cui 'l ha riguardato in Europa. Vediamo di miei deligii data occasione di
questo lamenti; non pesando in, che se n'è difesa i mancamenti. Ella non posso non
desiderare, a non pregare V.P. a dar quelle informazioni, de secondo la unità non sono
diminuite dagli' intocchi. E qui peggiora a V.P. delle benedizioni del Cielo, dicotam.
l'obieco il v. stato.

12. Febr. 1686.

Contone.

D. Frans. Laureto

Filippucci.

Ho trattenuto fino a qn giorno il rispondere alle lette di V.P. capi-
sabemi nell'anno decotto dopo la predizione del dispiacere, da vi
stio fu inuiale; perché ho aspettato fin hora il gusto de' pieghi di
cosette Lino V. a fin d'involgere gli affari con attente nottie, deo
attendere. Mala mia speranza è ciusa a un anno. Poche non sono
etni arrivata; e dal d. Adriano dicho Lord. T. forte in' isbora
vi sente, che per alcuna costruzionne viene rimasta in Goa con la
parte maggiore D. nel T. med. Loro. Franca non ancora aperta.

Dalla

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1686.

Dalla cattivazione d'una seccopla a M. quel tempo quinsé e qual no'. Sperò il biglietto del
1685. A febbraio, fèd di V.R. sopravvenne al mio sottoscritto di p.m. 5 Ottob. 1680. Da
fanbone, relègta M. e perciò rese noti, delle gestualmente iniziate dalla missione in
Ulleso: De 26 Marzo 1682. Da Ulleso io fui intenerato ieri da bbi sopra l'istruzione
promulgata; e' Cunhines dal V. Thani. Oerler Ronni. Vf.º. Il 30. Octob. 1682. pa-
rimenti dall'Uleso; conferisce le Dottrine, e' gortamenti del Croci'caino Contaulin, e le differenze
per ciò passate fra esso e' l'Emiragglan- done, con un'appendice roticita a 30. Novemb.
del medesimo: per il tanto loro utile, non è ne però accettato a V.R. la scienza nell'anno
passato.

Negli ultimi mesi del 1685. mi son aperto i segreti suoi fogli. E primo, la via di Flandra il
Trattato sopra le Lettere viniche, dettato in qua- tro capi, roticito da lei in Macao a 25.
Novemb. 1682. e l'artiflo del T. ha iniziato per la via degli Stander. Albo esemplare non
n'e nemico: nè manca il primo capo, da cui primi promesso fia via di Manila: né è nemico
il Tratto col titolo vagante detto sopra le cose materie, de ella eminente D'Kaiser'iniuab
già per Top, e' inuiar nuociam di Manila. La eminenza ne potrà ben qualche esemplare il
S. Mettadro Chero, che quindi afebotto o arpetto qui' 8 giorno agioto. Nipin

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1686

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lei' altre riche, sing. da Malesa, la testa de Cantone. La f. 2° de 14. del 1685. già via di Goa. e vi era mi accennò oltro porti: L. D. del Vian-
tino e' sottometterti a' Vicarij Sf., se si aggiugngh l'acconchie intorno
agli andamenti de' sp. fa 2° e la 3° attendente le co. Marco &c.:
Innanzi di due fogli per la via di Manila, e vi sp. ciò altre riche
per due vie di Goa, e per via de la Bandora: ma non n' esperimento T.A.
la diche, elle ne da' se via nessuna D. Mondrè che qui' la meo: accinto
Ceracchi di Mont' Pallu nelle fina: i successi del V. Valdesè, la
Ablane Ronci: col L. Turcotti, io L.D. Armentiani, Francescani,
et Agostiniani: Discorso D. Ristorale diretto a' Missionarj del
seguicerrato Mont. Vert. Pallu, sviluppandone gli antichi origi-
niori à noi; aggiugnendo da D. al Ristorale mio minaccio copia
del L. Moris? De per ancora non ho incunno: accenna l'esp-
gazione D. Cormoso dalle armi dell' Ord. S. Fermo Tarchio: la
spedizione del V. Pietro Vas de Siqueria per Honduras S. di Loco:
salto al rio la viana : la morte del T. Tim Michele, S. p. in
vogata sua fontorbe seguita in Narkino. L'altra breve mi
rappresenta le habituali indisposizioni del L. Zucbelli Vico,
e la poca annerbentia del L. Trivancier P. nel saldare i suoi
affetti: fa 2° e de 2. Aprile 1684. et in sp. mi da' parte de
lui

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1696

La S. mia da Monti Cellini al L. Gabelli Nicolo: la pubblicità d'annunzio de' suoi
servizii nella Cina per mostrare la sua autorità episcopale, ed intendo di stabilirvi
Fattorie. La S. del 10. Settemb. del sud. anno mi cappugliò l'importazione
fatta di lei per la missione di Cantone; dell'arrivo del P. Bartolomeo de Zanis
e d'un altro domenicano in Macao, e relationi da ella fattele d'Occidente;
e m'accese un foglio del P. Ferdinando Verchese. La ultima partita del

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1694. è del 6. Novemb. da Cantone, e mi significò l'arrivo di V.A. in 106.° Città; i suoi abboccamenti con il Mons. Bari (Argentieri); il quinto = mento gettato dal suo Missionario al Maori degl'indigeni; né me- ne viene espresso il numero, nè il nome (però ogni mia aspettazione, menche di doverci spiegarmi l'uno e l'altro) la sentenza del P. Yrigoyen, ed i motivi da lui addotti per non arrendersi a fare il giuramento predicato, secondo gli ordini, e' precetti predici dati dal mio Antecessore nel 1680.

Io non posso non comparire col più vizio effetto dall'animo mio e M., e dalla S. Tagliuoli, del V.P. nella notizia dolorosa, la più tosto circostanza, nelle quali V.A. mi si è appresentata con essi; nè s'intendo di giorno nemmeno a' bolleggiatori della rivoltura, e senza amarosi da che Dio mi ha innicato del governo universale d'Ors. F. Avicuro ben fatto, che da me non c'è mancato d'eligerla nemmeno a' piedi trovar qualche vigore a' tutti' maneghi, e a' pensieri tenuti ne-
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qualmente alla Vede spicata mi tocc'hegno, e à tutto il corpo d'opra: non che a' gl'è parte di esso, che i'mi piega con nelle fia de l'Arcordi: navee D. Trivorni. Alla dopo bato i'megni comencuoli qui adoperar, neppo dea' rio riman solo il confilare nella Pieve D. Crinio, che pe' duo non manquita de istruelli quindi à modo nello stato presente. A no teco d'uffidare, che è burico vi fl. tale ad ogni mod aupresentatione, se eseguire i comandi T. Fede Aff. e T. Jac. Conf. de luogaz. con la buona commisione, se humilin; repet- tando della mano di tuo ciò, de alla Mecità sua ma' vi piace- re di disporre per l'aumentire. Da L.P. Vis.° Procl., et altri sman comunicab à tutti i loro vedrà gli ordini medesimi

negli anni, uniformi à quì habel mio Predecessore nel 1650.
intorno al Giuram. da portar à Voi'vff., o loro Proniceri
secondo la formola già presinta, se muica con'. Aggiun-
to che ne sono stati aggiunti de nuovi; e sono de da' mi'Vles:
ronarij, Dr. Vis.°, Liotti, e N. Brouti, e da quando altri s'in-
quiscono nelle missioni, si possa il Giuramento assoluto, e
senza celibizioni: & più che vi atenno de Voi', o' Brouti':
lo faccia in mano d'alun de Voi', da vistinerò da chi lo fa,
Dochi.

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da chi lo viene, e de due settimane; quanto, per le tante possibile l'haureli;
con obbligo di essere in sede nella casa de' Marzi o di Romani, quando se
porgerà l'occasione. Veduta ma ubbidienza, De Molichem? L'abbiamo
nendere in questo affare alla V. Sede, e alle fes. Serg. non otterremo altro
bene, che l'havere adempito il suo dovere, potremo considerar d'ogni:
tra via giura, che l'Avio nostra' permettere per estratto D. med. differente.
Sentendo intanto, del tutto mi hanno messo, e della sua collocazione di qualche
benile minimo aumentamento; spiegando per quanto viva possibile non
tolo i frutti eleganti, ma e' tosto D. portone, e' luogo, e' compre
le circostanze, non già le mere generalità, conche il fatto possa
mettersi; mi chiamo tenuto confessione. cosa qui' sempre tanto ben-
dovuto quanto necessario, e me vedo, se in pochissimi particolari
hannato, non senza mio grande pregiudizio per il presente, se,
che non si prosegga a tempo, anche dell' aumentare.
Nella sua de' 31. Marzo 1682. si fece la N., de del L. Pind. Gabelli
era stato ammesso nelle forze, per detto Card. Girolamo de'la',
mio di vanque Inglese e Gapporese, imbarcatesi Fisegli.
roqua dell' impedimento. Quando elia impedimento del se-

cennale non concorra nel Comune; nel sud. avendo la dispensa domandatami: e T.F. potrà acquistare il S. V.S. e il
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D. L.C. Quod me in maximis dis hauser' ella intencio da D. Vos, co quella non to gla vuitium detter. Da un de' Mri tosca la Merancia, e fra che nechtratmetta, dove io refecie i'vancas. Vedra' Mr. D'iniuarmela colle f. occasiono, dichiarandomi il nome dell' Autore di etto. Con che xe' M. fel'. me lo caccf

Vicarium

10. Januarij 1686.

D. Giodossico de

Gurcani Cpolletel: Co quo per oras quas animi tenus liberas accepi 11. Novemb.

1684. Pras, quin MD. P. Strachio quebalar, degnata ess benandatum mihis in B. locis suis administraborem. Con plusimum fjesuis humanitate labere me teneant pro tam gratijse benevolentia ejusfricione, quo qua benifice gud habeo; cum certujiam inheor; utile tant est, quod mi'beuahent se in me commiseraborem uenius quam ipham ponices. Inveligo talibus impulsioni me imparern omnino: doluiq. fructus meos fuisse conatus, ut in alium illud transferer. Me quando in isto minum fuit. si quis unus saluis, oplii ego quantam time us in legotichus vitis, ac ubiq. locus magna vi animos contemio inter Orni: mies ites operantis ad eet efficiant mbe promovendam, nottos soicinis nero homines obsequens. MD. P. Strachionis
1. e p. jkans

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de pachento. Vtrumq. quod si me oit, nijente tereb. Oriram borita=
beni aqo interea, ut nobis opus, mea fidelis; cestimabionem v. Ill.
ut ad hia obsequia me nihil addicere.

Cantone

27. Sett. 1686.

Illorl. Bernardini

Votri e' 12. Leloni. vi proxi à gth, d'ani 7. Ill. mi hanno honorato
di Veneta mia off. Dalla nuova Befania 1020 e 6. Settemb. 1682. e h'io ne la mia cif. fi
in form. Ven. Vesp-
licenso.

applicata col semplice risguardo alla totidiam ricev. da mi haunna ra =
tonta l'altera del mio grado; io 'n jego latina gentilezza a' ordonar
l'obbligo: creando io dalla sua bontà, desia per rendermi piens
d'inipetto verso T. sua Santona, e del gran Carattere, dea' bort, e
per altro che in me la rende venerabile. Non vi qui' il nuovo decendo
quod hum. a' 17. Ill. & gl. infici di condiglione, e disegnacalatione
de'vi compiaciuta di qualcar meno e per la morte del P. Cluird p.m
e per la mia elez. al Generalato: ed niuno mi professo, degno-
to mi derinho det. 7. Ill. operò già il P. Filippo Guglielmo, e fare qua-
lung pallo de miei Colleghi, è l'habo e farà una picciola parte
del molto, seno' tutti dobbiamo ad suo generosità, e al ingo-
lare affetto, con cui V. Ill. siguarda la Comp. Di s. P. che ella
espettavomi fissenore dal L. Congrè, sicuro mancato doman-
re del P. Frans. Sant. Felizucci con lehe dell' 84. de Janne,
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Ora

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dove egl'è di tanta importanza di esser noto da V. Ill. Non delibero
qui neppure a me alla mancante leggiu corrente d'indirizzo,
perche le sono ben note. In supplizio ben s'è all'osservatio più unico
di sua autorevole protezione a' fini del vero; non desiderando
io, che se taluno domici religiosi erra, nella esente dalla pena
mendica; ma desiderando di non restarne oggetti distinti
nel caso, in cui non mendica. V. Ill. è hora sopra del luogo,
e della sola sua partecipazione potrà metter, in chiaro la verità
degli audienti: lo tento per vantaggio del ben comune d'Este
Cattolica. Anzi io m'ingiurio carmio l'onore, se V. Ill.
s'impiega e si favorisca con alcun cappuglio de' parlamenti
de'miei Collegiati, acciocché al suo paterno affetto, ed'
impiegarmi co' suoi comandi, degl'ha vaggiato, e lo son
civile.

Malaum

9. Februarij 1686.

R. Josepho Tissa-
mer Japoniae ac
Sinæ Viris.

Vessernà die allata pietà ad me hâc M° 20. Januarij
annu prof. Urbini data, scritta bonos mihi: ijò
adimicium alegre exemplum fuitens omnis à R. Jacobo
Mosel, doctori eor potius, quos ad illud usq. semper

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ep. Saporis in Dacis, ex V. Racco, "Vicen" nomenas M° furentem
cuius modi emisit. Qua in hoc metuia M° perpétua debent, in-
selererunt, credo, M° ac vbi celupin ep. liticià Penticentem
anno 1680. in eum finet turgio, iam ep mei quod propter

nied ad ipram, episcop. Saporis, ac vitæ virginites hdi
11. octob. 1685. Potto ins reliqua illud intendim omo'd
uo quiclibet dominum his furem confiteat se complum
tubas beadi ibiung. tum ab emittente, tum ab exigente, ac
lentum a setis, ducis cum fieri poterit, ea ratione qua'
probandum nobis esse memorabili meis luis M. aljy.
ejus filiam. Hoc alios in manibus Viarioris rebusque-
dum; alios misse ad amos, qui V. Conf. de Looz. Vide
insu senor illud miuf prof." Ph. D. Seretario ehi-
bere. Reg. enim est. Cardinalel valifeclem irine-
dans, si id puite faciat cesser epliis priuabi strona
quicunq. dentum hi-hris. V. deus fieri indelent OMO.
Patres, damanbhas me temp. neglech ingrej cent, ac
pronas a me ce jebens, cogent me illas ce jebens a' dom.
ex Viadon. vios, superioribus, ac Missionarijs, quod
chi. Conf. mandatis esce non obseruerantinus.

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Sed ne ad Grat. M⁴. cedant. Temporis angustia, ac negotios,
quibus modo perrimur, hacta prothenea negligi in
frequentia inhaerentis sed. L. Cichonius Orio Josepho fuisse,
et Michaeli de Bonal ad Gradum à M.². Zopotiki. P.,
cum primùm liceat, exequar. Illud indeea de Informati-
onibus a M.¹. missis divinulagron est; eas visitare à
praescripta norma abesse plurimum. Nam Informatorem,
et Consultor, nomina in ipso desiderans ; nec ad singula
capita, ut fieri debet, exponitur illos fenores, quin-
nus aliquando ene potest. Adhuc quod Visitor, seu

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Litis, suis v. Litis, ex singulis Consultoribus de unoquosq. ad
Gradum propositis mortem suam disposita ferend: sepa-
ratis his operie debent : quod fachem in presenti casu
minime est. Vitus deniq. osterican legio in Informa-
tionibus, quae ibuni ad nos mittuntur: ut minus cogni-
tæs in illis in qua homini? Sua quis absoluteris studia
ac examen subiret. Nam cum ex pluribus in iisbus
confluent : injens, ac non raro fructuosa, labor unigen-

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denditess ad eventuales indiis cogrienda, ne cappotemus an Georgii capissium
destingendum fecisse atque: et ce epia opiches modo eht. proponi, de inae L. Josepho
Soares equam hic est mutatum.

Minimo sane est L. Thomam Phe item pone B. Zorophinios imperadise ad officium
contineadum in pedrofamilke utridis; perperam cum Veb' ista domnum roa eius, ae loco
pauperes intimes tollis, qua M. memores.

Vi tenta penines humas in fundo frugibus vel certe aliquo emendo fucies collocata;
universis istoris pro necessitas fuiotes consulbum, se sublata magis acciso omnii uelis
negociationis, a qua omnino strot probem lese abstinuive arbitror. Tach recorem ab illo
expi-

ram: Ipso iuberea tunc efficiat, ut superfluis sumphus omnino pateatur.

Stego ed M. M. (M) epus S. Helopolitanum in hoc?

To'tien deci obyse potestum, pro quo plures Deco olimb. valem. Iupio M. me terminatem
hujuspi-

bus me plurimum contendos

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Vlacauin.

g. Februarij 1686.

L. Josepho Vistamer

Depotis aefiaturum

Vicinum

Diuiro post initium anni 1685. —————

Deputatus, qui regioni huius, captivos hominum,
lucem Congr. de Propag. fidei, pro loco obuius habet, quos
plurimis diuersis locis animaduertit in uirtute à Vicario,
cogit. Provinciae huius suis anno 1682. Varjtes re-
ferendae. Noto causam pro iunibus fieri conati sumus:
at minus crede quam uoluissimus id probare potui-
mus; quod plura nos habent ex Notas in uidebant
incuria. Dus in potez diligentias? ac distincie faci-
ant uelut omnino: ne merces hic, uti tarpinis accidit,
inuentiamur ad Nota, causam agendam
que, contra nōs aliam fuisse M. Significo, aegles tres
L. Loutti communes esse uolo. Inquisitio M. W. ac
michi referent que scia, que falso esse uidetur, et
fundamenta apemat, quibus circumdonez pro ueritate
refellere, ac Notas innocentiam probare potimus
A Pietensichus institum dico. L.L. Ommenulchaniis
et Jo. Baptis Maldonan à D. Bassette frustant fer-
ri hujus uiua non posse indicum litoregis Gomi

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nomine, ut Vincij Cyprii termino subdant, ut. L.L.

Dominicis cleri morem fuis inquam: quod hactenus
seuens est, Nost Summi Pontificis, ex fac. Conf. de Regg.

Vide decreto, hic quamvis mis, non obtemperauerunt.

Quo morem an quemadmodum L.L. Dominici, ibi et hinc

Viennenses mandatum Leopoldi Joani, expetitur ex
tempore fecerunt a' Ano Abate. 2° Episcopum
Melipotelianum his juxta alios proponimus, ut
decreto Quemamum persequatur postulans, ad eam
intammodo cum Nom. nem quod Suitivus proclamavit.
Nost uero id desiderante, hie qui promovit se
clam omnibus id habitorum. 3° Viennenses, ex foris-
nates, aliisq. foederis illorum, cum ad Jurem;
ac obedientiam Vincij Cyprii, cohibendam intra
mandatum Vettimi dona fuis, ex S. Conf. de Regg.
mandatum in vienensium, obediens vigentium
vios imperium, quo id facere potestebantur. Ob-
ceat me M. ap, ex quis Nost. eam abaluit com-
ponem ; aut quis e vigentibus id prohibebat fieri
Mag. enim persuadita mihi, potuum eo' comertibati
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vemisse Presidem aliquem, ut contraria Pontificij max-
datis iubere voluerit; vel insaniam beatum in hibitis
fuisse, ut maddelis non modo Secutoris mei, sed ipsius
Pontificis, ac sac. Cong.⁶⁰⁰. perhaberent vel Visitatoris, vel
Locutis imperio.

Ad Camboya (legium devenio. Cæ² myra memorabili anno
1680: a' Viario ad sec. Cong.⁶⁰⁰. scripto affirmant Rèm
Vanga opportuniste esse Pro Le Noir Illust. At: qui
diebus quindecim post illum in eam regionem venere
anno 1680, et contrarium rese huii perpetuo ophibi-
iste ad illa usq. tempora, quibus hæc tridebantur.

Lacterea brò, quas mentia, narrabant LienSorja
unde nux ecclesie fores conediam scandalosam ius-
tis se representeri, qua Malai uelà fierat: adeo
vilicis speculum illud à typica norma abhore-
bat.

Qua contra D. Josephum Landoni obteca fere, ideo non
refuso, quod illa dulci posuis ab ipso in Europam
progresso. Sed D. Bartholomæus pro Gisto accusatus
fuit

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fuit, quod in Coacina hæcens Sacramenta administrarentur
ultra fines illi præscriptos ad. Suddonio defensum ejus the-
sello potioro, qui certis, ipse tali anci, lominihi, id illi
promissas.

Sed in Tuckinenses potissimum, L.L. talies communes
Tuxidra, et Dominicum Ficch, et C. Iphrahim Machias
quereles suas adhucere Viany. Hoc ut alorium capite hoc
evans. Leino. Conem operi, adhibebe posteriori fpa-
bio Machias, Tuckinensem quemdam, cui nomen Vito-
nius Abade, mela frugis hominem minahat fuisse, si:
Jesuite eient abitio, non defalcato, qui Vianio & Vua-
Kvio curaeas agrioban : reperiabantur valies omnes
legi conficiens a Vianyo fuisse bai, quos Tuckinen-
sium Legi perpantauerant sepulcris, imi legi notarizatus
subjus. Obitorritos tamen fuisse Notari à tam obtem
da agenti rote, quod viderent authoritatem Mini-
stros legis Salicium apud Tuckins legion calidis
nigam fundamenta. (2° Quod in Jacenboer ju-

gulnes, ac Vitaris ipsos comiijio, felicit. ajons

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crimine honibus. 3°. Quod pecunia ac bonis ejusdem avertant aliiuos obedieat. 4°. Quod post indictionem summi Pontificis, ac Vae. Cong. mis. persequens e Vindictio non disiessentis, sed facientibus administrare peste- ueramenta. 5°. Quod L. Dominicus Theis, juxta, ac ex- probatus in medio Ordinis Vahri esse Heliopolitano Episcopo nomen, sub. iam temporis degebatur, uerbum unum profere, ut Card. Alberius Cong. mis. Diffectus Vahri respondens obtem Aman, quia Palliarium pro- bebat. Id uero promisse diei a L. Theis, perquam dif- fide uidetur mihi; aut Card. Alberius Gallia: le- gari. Prosector fueris numquam. Mf. eius de his oides me morere, ac H. eius fait. me commendat.

Macao.

L. Thome Var

Japonicae Proth.

9. Februarij 1686.

Eisenis M°. 16. Januarij 1685. Dahi, daucor ante dies Damuita uia ad me allatis morer, apud viros qui Heliopolitanum & Franciscum Latii coortum obijse diem mense octobr. anni 84. Deus tribuat illi, quam

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providentibus optimus jucem post modica vitam relictum, ubi ex animo cupio. Queris alij eodjce de statu, M. communicandis, scilicet P. Vichoni qui post initium anni proximi juxta vix Conjugationi de Prop. Vile contra Nostro in viris legionibus Missionarios ad Oyacat. comum Vitatorum Aequitas expetita fuere. Hoc in viris dicenda censui M. Lottum est. Cum Nostri furentem hinc a'fex. Conj. de prop. praescriptum proclamant, exempla duo consificanda erunt; itinerarii, &c. juxta me ductos Verbum,

cum hi adhiberi poterunt, manu subscripta; quorum albeium ad me mittatur necesse est, ut faci longi illud epistole possum, ubi ex eius imperio beneor. Altenum vero in epistolis manu relinquetur.

Squidam est: iterzite me, M. post impetrationa' Vicia-tore facultatem visitarendi parietem pene' colapsum in pradio fructiferidis, suprere milia Berogh-norum in extremis ibid addicio insumptrice.

Qua ratione, quanee potestas factum D fuerit, à

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M. moeadus vum. Non enim probaventur inquam sae-pes fieri dumplis: cog. minus, aut taliis ficiues, tan-tam pecunia vim in textu elegio, aus stabilibus ijsqfro-giferis bonis clorari Adlacaenii Collegij vocat alen-dos; postetam quando periculum intimebat, ne Sototos egestas in vita vitæ crevias in dies. M. bene valere vi-pio, et me M. eius fac. commendof
Cistum.

P. P. Aegidio

Waldonak.

9. Februarij 1686

Cum his M.². ao. July 1684. Datis Chirographum habeo, quo expell. D. Constantinius Phauldon ex-taher, Nros in causa minime fuitte, re Ph. D. Fran-cisius Lahu eques Heliophlanus Legis Viemontisna-nibus, ut ille querebatur, in viros deuc korener. Gra-tissimum ad mihi. fuis inbeligens: cupiof. de omnib,

que in tres acudunt, perquam diligentier edoceri : cum illa nosse pluimum interest ad refelendos, quae non vad' contra nos objiciantur, inimirationes. Pro uenimis, si innocentiae defensio quavis interim habeat

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velim perindeque meo nomine sed mo. Ind. Bethanæa. Maluis tentare. Tuckinantes nos ab eo Cephalopote, ut inveni fueram : nec enim contra summi Pontificis, et sacrosancte Sedis manifestam voluntatem elipso in loco certissimere, aut sacra ministeria exercere nobis hie, velut obsidentes, quam superemis facies Loretellus debemus plenissimam. Valeat M.º, mea memoriam iust. fide q. Viamum.

P. Emmanueli

Curio Residuarii

9. Februarij 1686.

Quod ad me M.º dedit q. Novemb. 1684. nuper accepti una cum liberis d. Joannisi Bapta Mallonati, et Chirographo, quo P. eques Melchopotitanus testatur M.º ac L. Maldonatum eam demum per finitis obedientiam quam a notis Missionerij summus Pontifex, et Sac. Conf. de Propag. Fide dudum, et quidem quavis domini Josephi requisitam. Deo gratias grates pro obsequenti. Ea etiam de causa, quod fecerunt concordis operantur viribus, et laboribus optimam Fidem in hoc in regionibus feliciter ampl. fi candent.

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Verum ut ego, ac M. W. Liumur Summi Pontificis, et
Sae. Cong. mandatis observare tene; huius non est feth-
monium ad me medium. Dehierent Valdes M. ac P. Mal-
donatus ad me minore exemplum juramenti positi,
unius cuiusq. ac Vinc. Apostolici erant substanter;
sim Generalis hujusmodi illius Sae. Cong. juxta
benevoli, quemadmodum John Decessor meo, ac mihi super
imperaham est. Viril quam primum fiat, omnino velim:
ac me M. M.º. Jac.º commendat.

Malacum.

9. Februarij 1686.

L. Antonio Thomas.

A reusitimi libris M.º. 20. Januarij 1685. Habis res-
pondeo: utp enim alata baruita via adfere, cum
dies ultima existat, qua hoc anno in istas regiones
liberos missere poterimus. Pro ipso, qui de cælis fi-
nem habet, et Simoni Regalione ad finas memorat,
quæ habeo. Velis negotiationi priorem impositum,
ubi novis mandatis imperabunt est, mihitor. Reliquis
Deo bene, pro rerum et tempus opportunitate pro-

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videb delizaker. Jassimurpio à M. Rynastem xerrario-
nem ad me metis' exzamaint qvqppi ubiunq locorum
abideve um Marijio Aplieo, exz. d. Prouiarij : adota-
bo tempore, es bco, ac hihakke zyliako rerum vaua-
tibus, ex perzonanum patiniches, quibvaunt ipso ejus

ac melh. M.º Jac. Manmendorf

Macao 25 Iannaro 1687.

P. Alessandro Da Due altre lettere inviate a PP. W. N. T. e Preto Hippocri. di questa Provincia M. hanno l'accerto à fette de - lora della morte del P. M. Geromali Corde de Veyelle cygus questo à 12 del passato Dicembre: chi come fu giunto negli esterni ppla venerazione, incisi egli con frutto di heb a capo delle sign- lori sue doti così già sensibile è itala à noi, che habbiamo perduto un capo di riguardeccole, e intempi ne quali la sua assistenza al governo universale prometteva alla Congr. vantaggi dunque maggiori. Hor lucendo egli si/hièb me Vicario fins alla elezione del nuovo Intto, intempi nece rispondo alle lettere di V. S. questo de 24 Feb. 22 stto e 8 Novembre dell'anno huavent nel. ottobre dell. 86. gla una di Olanda: 6 altre venute la settimana addietro dela una di Portogallo, uno de 20 19

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moro ede 2 Aprile dell. 84. Hauera la m. Self. Intto risoluto di ritardar la riparation alle prime sino all' arrivo delle Navi di Fon in Lisbona, non solo perché egli haua corosto nuoue lettere da coteste parti, ma perché percuo che in questo mentre pure si prendersi alcuna misura d'istituzione di istituzion de' libri D. I. Congreto

della Propaganda: il che le mie rigolette rimuouero
più piane, e più gradite. Ma D. I. Congreto fin
hara nulla d'ode stabilità di nuouo; et essendo
gentil al capo di buona speranza l'Attenente,
che portaua il grosso delle lettere, pochissime
se ne sono hauute con l' amico del. altro.

Dapprima fin hora ho dato quei V. argomen
tare della via di ottenere mercé la piu' spedita
e non meno sicura: onde se tale mandar i mess.
dario de l' incaminino a questa volta con un
esemplare calatore.

Ingrato de 22 Marzo, e nell. ghiadon
Aprile 1684 auuia V. dell'operaio da se
nel fine del suo Processo colato in esecuzione
degli ordini annuali colla gla Portenza de'
libri dal Junking e D. Cosimano, e per il giu-
ramento da prestarsi da' Rotari secondo la
formula presentata D. I. Congreto come il P.
Carlo Farcali, qui h'haueua fatto nelle mani
del Principe Al. Filiberto, la Planch

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l'annio di M° Palli: di qui morì nella Cina:
la ventura de P. Francescani et Agostiniani
al giornamento: olyuale li erano appetati
alcuni P. PP. Americani: la Patria promessa
dalla filosofia, e suo contenuto: l'inchiamiento
del cristianesimo del mondo battuto il cui titolo è agita vechino:
tutte insieme di buone iniziali l'anno antecedente un altro

studio nel fratello sopra le controversie anche plenarie di
Fama, ed di Manita, ed di prepararne un ricorso.
Da conto dell'acqua lettera scritta al P. Vittorio
reVebelli di p.m. da M^o Palli: e delle sue
fatiche mediate con le quali questi mete in pub-
blico la sua autorità principale, e disegni di
P.D. are Fattane Trancesi: la richiesta de Tribunali
Cinesi alla pubblicazione della Historia Europaea.
Nelle altre D. 24. 3 Gennaio 1685 e 5 Aprile
1685 da ragguaglio degli onorevoli trattati di
M^o. Angelicenta, del suo partire di coltivare la
sua Procuratoria ufficio che ella ha ricevuto, e
Historia Apostolica di S. Iurcho: del sentimento di
suo signor H. nel vedere un forte intorno il
Finamento à Missionari: perché già da terra
oltre il P. ynguyen, e il P. Sayoso. Dell' annio
del P. Gioachimo Lelmele in labore: Della morte
di M^o Palli: il quale come è stabilito in lui
con fede alla intromissione del Finamento:
della regione, & la grande mancamento d'qual
20

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1687
che dovesseono abitare i Nobili del Senato
D^o Cincinna, rimanendo quiui a qualche
tempo del temperamento presso Dall' Angolica
le con la segnazione del Giuramento sopra tal
quale M. non uolle profierire il suo parere.
Dell' operato con dispiacere del medesimo Del

P. Pirino Ivelon fu' Martini Francesi; finalmente S^o. troppo credulio del P. Van Butto verso d' non lo qual sua Penitente.

Riguardando a questi predetti: Edo lama menta che M. s' sia astenuto Dal professare il suo giudizio sopra la segnazione del Giamento, Dall' accettare il Procuratore dall'Argo Licenze. Questo è manifestamente intendebo a Nobili Professi, dal resto de quali viene escluso ogni ufficio che nea porti qualche giuridizione, conforme dichiaro con Prima speciale Votano G. onde Moro due chiamamenti pegg di asi non ammettiamo conchi, alla quali non potiamo cadi, scadore tenne contraventare ad nostra Vota.

L'altra e' stato Debto di Balsarona: poichè ella con apposicata lauretta offera a Confed De Bragada, che non accede sin hora dalla origine il Giuramento, e un ripararla dovrebbe offro l'Angolica. Non meno gius de i Nobili un garanzia habbiano abitato nel questione il giuramento: n'ochione affatto necessario

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e qui il debito, che si corre di ogni maggior verso l'1. Pede ch'ac. Confed., e che altrimenti sarebbe rimasto esposto nella la Confe. a gli estremi di costui. I Nobili del Territorio dovevano in ogni modo usar di colà dovuta indugio, e molto più essersi dal rispettare i Ministri, quando si manifestò

un ordine, che ne lasciavano, senza obbiettazione
dopo ogni altro da poter dubbio, e doveva entrar
in questione fra Potestati, dovendo noi con una sim-
plice sicurezza verso di ridi, obbedire al comand.
del sommo Pontefice: né potea a noi ricordar ma-
ggior della nostra della carne, quando chiunque
ci ordina il portare da alcuna Provincia da noi
collocata, certo è che il Fratello Innocenzo Mazzor-
rani, il più leale, di maggior fede, della Confe.
della Rucola e gran maestro in teologia ed un
del cenno di S. Ignazio, risolutamente non avrebbe abban-
donato la fede delle popolate di Fedeli:
quanto più dobbiamo noi, quali stati, quando
celo impongono noi i comandi del Vicario di Cristo.
Ho ricevuto accerto che il P. Wippyn fosse già
uscito di Cina di ritornare alla sua Provincia
delle Filippine, con che dal mio conto soni ormai
il deserto. Legai i Provinciali Francesi costrinsero
no in alcuna cosa d'pratica, e di dottrina prevedibile
fin tanto che non si prendano qui altro temperamento,
savi mezzi? ricorrere alla ac. Confed., e impetrare
21

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mente non vi differendo argomento
De' trattati D. 941. qua' sono emessi i seguenti
segnati con la data doue si hanno. Protocollum di
placiti de quos "Kipera" &c. ina, op. minoris partis rector,
de celerem Salutis et Defensionum. Macci 25
Aprile 1683. Diplomatum de 87 Textus iniuriarum et

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Recepta a me apertamente fissa, che ella, Sra.
Nota, in caput II. Tractatus terii et alia ben altri
D.P.F. Domini Ferrandei Xauarotti. Inp'tta
reclamata Macci 13 Augusti 1683. Altri non se ne
sano havuti, et à la yestern' il vederne est accanto
cre credo richiesta inerbi.
Del rimanente, esso nel signore, che la sua
Sede mons. la quale io giudico, ed adorabili
lumi fori ci ha possibili colgero di tanti trascigi,
della si sollecitarsi del loro rigore, quando
mi richieggo la mia divina gloria. Anzi intanto
che non offerir tutti in generalità e con humiltà,
dovendo i giudici d'Oro, quale io prego a'
comunicar lungamente V. P. suo Senicito,
una benché con tutti i libri di coteste Mi.
doni, siche la loro fatiche noncon sempre di
mia gloria; et che De me li preghi nell'.

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1697.
8. Februarij. 1697.
Viamum.
P. Emmanuelis
Voures. udei
qui: cui loco
posuit.
manu P. Vitani
l. ollernanig.
admissum omni
es inquis, qui vac. contendof

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ad opporhnam rei

bonis effecit met in adiuxer juxta postulabat, ac pro tant necessa

et alemistione obsequar. Refr. D. Francum, ut hæc si vi-

s major, res efflanter univis his quid de mis operario atroiat etiam in

Mescum Laudum ement: modo egrot fcb nuchis nobis parassio ad illius unit. dim

P. Simon: Morbis (fara, accip. quibus C.V. indicat a calumniæ P.

vixt Japmer +

Sironum.

Censut De veloci. Inquisimur nobis fieri D. intel-

ligere: ac probo P. Petrum ab eo loco amotum est

atroque non calumniae pericula moveni ibi. Di-

nus illi non licet. Me uero H. R. M. H. com-

mend.

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1687.

Viamium

9. Februarij 1687.

R. etm. C. Valesi, quæ per eum, aeminentia mendacii, i. sec. Cong. de Propag. Fidei
nion: nec ei qui pascu prænotante hieidate nisfit, præet., M^o. quam fidelis in me minis-
teri certis.

go, ut que pascuipha vias Missionarijs suis, a fac. Cong. eo ike-

be (H) oino curet excubias mandati a nobis adf. qui isthi

obedientiis, ac cæs. juriens promovendos accanto, vel ibi tunc adue

penno ad vana exercentd mini, ecce : quo ia refedi (H).³

obtemporantur abs. filialis², ab debentus, pro certo habio

nec ulla ratione contintvunt, ut se defens. belles obedientis

cadre in initium, omnig. merito, co. fructa caelæ ejusorum la:

Cor: ac ne M. M.³ Jac. commendat

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Macauem

P. Joh. de

Fontaney

24. Januarij 1660

Pines a R.V. accipi inceptus P. Caroli de
Xoyelle P.M. cui Arcana Prædictionis me successio-
nem dedit. Ad ferendum ones, cur me perem faciet,
ut quos, omnipotens Deus misericordia. Eram
fuit intelligere puppum usum esse nauigationibus
P.V. cum P.P. Loqi: item uero, in prægnantio -
ne tanta nihil eire relaxatum de spiritu Aegyptio.
Deus beneficiat Excellenti Otho Constantino Claren-
cii Regis primo Admirali, quem benevolentiam sin-
gulari qua Societatem nostram et Christianam
Religionem complectitur et fucit. P.V. P.B. Loqi,
ut muller vihi de Celo benedictiones continens
hoc iubeo eire antiquissimum, quod est Apostolico -
nium de Societate Virorum maxime proprium
ut inqueasquæ Regiones delchi plenius nihil
agrediantur, aut moliantur, nisi ve communicata
cum Prælato, aut Viceprælato, aut Visitatore, aut
aliquo Nomini superiore, qui in ipso Regi-
onibus supremum inter Hominis obhast gotestates
et nih' on conatio, indigio, et digitatione ipsius.
Interim gratum mihi est decani deje et distincte
de eventibus, succubergentibus Verborum,
quæ inter nos celi ut sint maturæ in hui
II.D.

Macauem

P. Simon

Marchiorz

Visit. Japon.

et Novam

24. Januarij

Qua R.V. Decessori me P. Caroli de Xoelle P.M.
soli inveniatur, seu legit et expendit datas for 6 die
Maij 1660. Neququam enim cum fuisse memem
Decessori mei, ut R.V. quando illi indicaret omnes
Virtutes eius maxime impleta ab informationem
23

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, 6846

valendri, illud susciperet: quoniam tamen ille
suscepit, operare mihi, frater Deum menti obsequen-
tis minime uelgant; hoc tribuere, ut quod imperti-
tis indolebus eire propin mabent, potentia
auxilio. ollitem sublaauant ibi, ut ad et sibi
A.V. et magno Provinciae Iaponica consilium fuit.
Qua dein mihi A.V. narrat diariam de gubern
natioe Provinciae Eoena, ea mihi Angulus coadde
sunt codi. Quaem ex illis hic excusarbor: Prodi
rum est confectum diuerd hi alij, quibusdam, Illud
ipsum noness proprie ad unum natorum i leedam
Praefici ut ipse in primis indifferent, ac minime par-
tialis. Atque ipsum identidem attendens faciendo illi
juxta a qua debere abenus esse, si pothab, cum
quod forte alij sic interpretantur, ac i parti illi

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animos faceret ad diventionem, sed ipse ea optima
intentione. Quod ita nimium Duffere putaber
alij excellant ad infinitate Valendri: quod sit
remissior in corrigendi defectibus, fundamento non
indeler carete de promotionibus, quovendam
immunigentem ac nominatum P. Alphons. mondes
ad Praefecturam Juniorum sene regelion i'non me
relevi: uti et a me foret hoc tempore.

Denique considerabi omnibus ed in primis
documentis A.V. in eom senio reteritant sua
Praefectura Berendum esse P.Sayenem Alphmum
ehiump subrogandum, a ceteris victitudine, constans
et patiendae mihi melior promittetur.

Que, ad extremus addit A.V. de herbatione
illorum Mihonum tom illustrium fp Vicaris Optimo

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1686. 1649.

es licebat la menti et male in primis, sunt codi, ut reme-
dium incunientem: plenissime iam intusdy: nucurram quod
poter, omnibus adhuc machinari, quod a principio
regim. mi met agere coepi, nec hirge in auctijs
humanis et divinis. Cineris mihi coepit asthi meliora
conscia, ne meminere de aliqua ioc gace al Vicarij, Deus mi donat
ut confidam.

De fratre Patricio, quod ergo meum & in Nego
clementi a Dno Phael Conrardino chiam aliunde mihi
venunt, haem est non fratermilitum, quin gentes ex
plena gratitudini, erga Virum tam bene meritum.
Crucifixi imaginem ab illo acceptam a R.V. nec dud

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accepi; sed cum ea morte illam ibi retegrent P.

Fayor Alphonus, non dubito quin aliquando accipiar
dim.

Jubes R.V. bene colere, magnopere animo in-
cumbere enim in adversis rebus, ad commore ho-
num illorum Missionem, majque eie memorern in
uis H.I.

Seneca

O. Montano

Cieni.

20 Agosto

Ho letto e considerato quanto P.A. mi scrive alla sr.
di Agosto in sua diuotga contro le accuse che crede
esser fatte in Portogallo. de io folti mai inhabs in as-
petto di eccesso, bortevolbe questa lettera per chiarir
mi, e dichiararla innocente: ma del resto ond' e habbe
di Ml. in Roma fui da altre parti tanto ben informato
che simili accuse non mi posiano far specie se non di
mere calunnie: mi dovrebbe esser, dedi questo fine
autore quella Persona che V.A. mi nomina. Non
menchera il D. Paolo Morone anche esso informatissimo

24

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1684

di giunfifer M. in portogallo, quando fore di bisogno de' suoi, anco l'attentione mia la
pensi in fina confessione. Per pre mi raccomando al cielo.

M. Andras Vazquez plenamente en Liboa, a quanto hon escrito; y podra ser buen testigo
del Maron, y yo lo podre testificar.

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15. Xbni 1691

P. Alexandr

Cens. Macon

Majus quod in meo accepit, quod B.V. michi scilicet incipit de 21 Januarij huius anni, ex quibus, intellectis non utem decipi in eadem navi vecti: nemine dedicatae solium et inclinatum ab ipso Othom Evanul. Intacta felicitate primam operis praedictorum designalorem, cui cura fuit manipulari Apostolicum Virnum (non insigne): hoc vero carneo successum navis - Kuny tam apertum ingram; adscendens cum singulis gentibus huicmodi invenit, industria et Charitas B.V. cui hoc nomine majores gratias debent non solum hujus oras, sed cum his ego quoque, namque adest exhibit adstricta B.V. cui jam praeceps animum multa de cibo praepositore, in ijs omnibus non solum chirem bus, sed etiam negocij municipia ad quae ipsam destinavit Divina Providentia. Quod admot ad epistolam hinc scriptam incondense ab eo, a quo id minime expectabat, erat mihi cura, ut has ipsas annos, seu proximam opportunitatem navigatori, similem Praef. Soano et d'Illeum et d'Henham quod illa terrae reacit, iniecit advenum honori B.V. animam certi si quid intra sinistras suspicionis coniugion animo irendenti. Ad hoc mandata est B.V. occasione ypingue P.P. Soloum festive ingressorum inchoarum, norgonum subbahem esse in Prusa Japonia, et V. Prova Chirani, ut eorum cognitio, et quod in primis reles, inuidiorum labor Honorale ad omnes in V. Provincia Mikoronia, qui familiari non sunt. Mihi omnibus contentabilis persuasum est,

sive sufficiente fundamento illos argui: ut nonnisi propon-
tos erga nationem, a qua hortant, solumque dolciere, non
esse quibus ypingue PP. quos serhebant talis necessita-
rios in praelati generis Mikoronianorum mellem michi
quae est in prudenti dependente B.V. ad commutare jecit
25

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1691

et Christorem. Ut et hoc occurrauer alijs, quod hodie obloguij, scio QV. non tam fuit mihi
animum abrogare Knightites meus Vittatoni, qualis in renum pere, im non solum
postulantes Deochei legg. T. Folium 1. era. Sed junge cogentibus difficultatibus,
Fathienis amilline jehreher Vittator, aus Commi- darius ad indefinitum tempus, ut non
rogegrans nostro Janitich, quanta chiam magistrature de exam- plo Vittatori, Japonia et
Anonem at annis liberati. Hic QV. utahet pro me prudenska. Item Deus tibi concedet
instrumentum, neque memorarem in ill. lac.

P.S. Habemus difficulatem a S. Congreg. de Propaganda mitend. in Junquernum et
Conchichinam alios, jex Milliarum'os preter quater tria Concessi.

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Anno 1695

17. Xbris

C. Brounneck

Munus Viriatus, V. Strelkay, Sreanis (Cor. impensæ) p. D.

Sappone,

et alii ex ca. Ministris ad regalia ma. alyp. reh. annis
mane optime A. R. Clavus eilmodi perinod ira in de lebre
ut intra explicimicula contrare- unum Vhrumus uellet emar-
apres abdicatus si quod redend (nond im) relem in duch)
Judderren. Verumtamen re in matur anquis animadiecti,
seu quant pramord. apert. nunc fai. cothingen exerem
ationem iudm) maturand. demum in jecto idem) noxamq.

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Parano hincd. conc. uperante. Relocare vixit satis fini
et omnibus ad publicum factum edde in Viviaton Dehio
cognoscend. Hoc facie in pregenia - et ad Professore Chro
prand. de Phil. quond. Felicium) cum patent. dom. ibid.
ed merce. redact. ipsius mod. R.W. vir. in monumentis parte -
cap. 20. illud arte stacandum) utque illa man. ingere-
viam. P. o de snad duct. vine. si fate primo dellectum
fus confectione mutanda tunc. maxime aragon. excici.
Reliquid bene catus. R.V. in. a. benef. me. Deo commend.
C. Pholyppe
Filius ciem
Vinitat.
Cinarm) et
Cappomie
P. Sucessor
Joseph Candon
2. Sucessor
C. Carsthi
Thurzoi.
17. Xbrs
P. Viviaton
Viviatoni propterea quam super fl. de cura. mei Brui-
s. Sappone, et
A. Stru.
(cons. august. ann. intermin. rem. in primam formam),
eventu minus ex. o. elect. an. ca. per. pet. ubii ad Be. fest. num
eiun. mod. L. T. alium (ob as. jud. habe. plurimum confido - et
quamm. nullund. mini. deintum) est qui riper. ad. frantam
Hanc ex. decdam. ipedent. admira. dicto. pecore. us
nunt. her. ab. min. q. ad. vrant. Minimum interlup-

funt. correguandi. et q. mi. lunct. ad. finem. hinc. med.
maxime. dohen) his. plane. si. nunt. tam. pri. en. soli-
ciudne. q. ne. impl. ex. officio. adv. ad. mi. planca,
quemad. in. prim. sat. gero. cupio. R. V. am.

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Otte contra, quod deest in fere vni necesse est,
Scire, per se a natura luctus, nunc quom primum
mattio coniuncto RVF et satis omnibus, animis
et pacienciam, necesse nullique potest ite male
dubita manu pendeat. Et communi, tanquam ampliorem
sineque, si tibi finitum, non est ne mox, qui
ad praesentem iuris mundi rationem, non aliter de
interioribus, decant ex hanc nobis.

Hocum quod inter praepositi munera mentis, reperi de his
amplius - anticipatae istarum, minimum, alias
indecas ab eodem, inquit, censetur, repertum existimatur.
Et inter minores, propter hoc, licet, certa, consilium
nigra, et amminutum, in factis, attente, contentum.
De hoc rebus intendendis, omnes, utrique, presentes
redundant, inducitur ad ipsum, sed ad aliud, magisque
aliquando, in viro, in pace.

A numquaue se alii, monenti, expetere, seditis,
in communione, summa, sensus, adhuc, post, fieri,
ferique, jubi, statuendum, in ordinatione, et
absquedymo, tangit, in me, commat, V. Rad. et ipsi
Toto, conubio, sine alio, qui in historiis,
ille, veritas, non sunt, churagod, indicia, humanum
depravat, et inrem, dedit, posita, miderunt, separare.

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Indemna, nihil addit, nec, plenitudinem, nihil,
praecedentes, maximo, et diaboli, conatus,
periculum, comunitas, eos, quos magis, alteri, et affixion,
aliorum, agnoscere, et qui, valuerunt, libere, experimentum
Amenis, Admonis, et alium, Fornund, S. A.
appellatus, impens, me, commendo.

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Anno 1697.

29 Januarij: veni S. vindicae C.M.G.

P. Visitatori

Japonie &

Sinorum

Macau

Hacce litera scribo vet monem V. P. Eudoxia indita
ad R.P. (Cicilij) de Frinald. V. (Laudinarius) et ad (Ruttenum)
Romano. Innam viam mihi per (puchimis) ad navibus inde
decesserit ad mend Mary. Adon ad Num mitto per hondan
cuique secundum commendam C. Ignatius Ovietanus nono
Fernandez Avikens, qui vix tibiam miter ad superiorum
minime clandes. ut. li.

10 Februarij 1697.

P. Visitatori Japonie,

& Sinarum.

Macau.

Huc significo R. D. ac per ipsum omnibus sibi subditis, mentium
finita a S. Congr. de Propaganda fide, ut duo diplomata Pontificia
ipsi intimarem, quorum summam subiicio, executionem strictiss-
ime commendo ea prompta obedientia, qua omnes Sanctae Sedis -
mandatis parere debentur. In altera ex gratia Bulli 22 octob.

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1696. declamat S. D. N. Innocentius XII. Regnum Tunchinense esse separatam, et independens a Diocesi Machanensis. In aliora eadem die data renovat Constitutionem fel. rec. Clementis Papa X. die 7. Junij 164. emanatam, in qua decrevit Episcopus India Orientalis non posse, nec debere exercere, actus Jurisdictionalis in Regnis et Provincijs Vicarij; officii communis; et modo prohibet Grano, Machanensi, ac Malacensio Profabilibus, ne impendant Jurisdictionem Episcoporum, Vicariorum in Regni Siam, Cochinchina, de Siampa, Cambaya, alijs adjacentibus etc. At praemuniri, stricte injungo R. D., ut quoad se, aliorq. Minimarios — attinet, predictas Apostolicas litteras observari faciat. Roma & S. F.

Post hanc scriptam opere pretium duxi mittare V. P. C. ipra diplomata Originalia: illa V. P. nostri Minimarii — intrinet, et exactissimam obedientiam ab illis exigit, ut toti Orbi confret quam ardua sit Sedis hominibus obedientia erga mandata, et mutus Sedis Apostolica. H.

? Fran Sarmento | V. P. hunc manipulum Litterarum mittat P. Visitatori Vyrreponens | Japonie & Sinarum, & me monet an pervenirent littere 10 Febr. 1697. | ifta intempore antequam naves discant in Indiam : O memor sit mei in his H. sacrif. Specibus.

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P.V. Pom. 6. (Sinarum)

1692.

10. Febr. Ex adiuncto diplomate Dni Nri. Sancocentij

D. Vittam

Apparatus

insum

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8. Februarij 1697.

Cum, paullo ante D.X. huncem, in LXX. Traktatu Regum de Muretis
Cognitio episcopi non dione iudicandi atque alia independens potestas
eisd. Iurata ut in pr. D. a Rener. Haud credo quod tamen Patrem
Secretarium Congr. de Propaganda Fide ita mandavit, ut de
huiusmodi Secretatione, atque independente potestate, habere
qui in his Rebus, nuntius fueret certum caput, etiam si
Secretarii est, antehabitis, sed secreto omnino notaret. Referre
autem eadem, quae cum Provinciae Polonici (non) Conventus
virit à Breslavi, Czernini & Hanzkovi, diu exigit, et
convenientibus cura Administrationis Vicarii, Matthei
Concili spiritualis illorum, indigentibus, exercendis causis,
episcopis, subdito a sede Apostolica, ponderibus propriis in
benedicto, minime de, ut hic quoqadere fieret certum, notum
qui licet decant, siquidem sunt alia, sed deliberat
innumerum. Caro vi comminat, et mentis omnis
Auf. Quare tace, mai. Grom, (Nomen) commissi R.P. ut
omnibus notus, viris, depensis, non parant. Sed Deo,
cuius inimico mente, et in omnibus, rationes, qui cur
exhibeat, deliberat. Ed. ar. celeriter, Rev. in centrum
aliquem, committend, atque in eo, legatos, juxta, (et) sine hac,
acquisitionem, naturae, D. N. conventionis, de Substituto.
Non aut exorpiunt literas, quae de Decretis, alme mea
viri!

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Anno 1701.

12. novembris

P. Fran.

Ego certum

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Macavum

Omnis quidem nationales eius radis et causas, non tamen omnes:
conrat 16. Witen 10. Januarij 1700. Man datz exponat rebus tam
vidum erant. Vitam ipsam nobis alicornia familiis fortunibus
perpetua esse cum tempore veniendos, qui autem rem minime
legit mandatum si peregrinus existat etiam innumerabilis NOS cui
Debitor habens, statim & fortunat ut universus ac inlenda cor-
cora² et pondus, malo, excitationem praeceptum Decipitore
naturæ. Illud nomen quod D.D. S. V. de brachio. Fran. Ximeni
qui malo venientem sublaboramine. Valutem prima die N^o, quinino.
Obtac. Ani 1702

22. Iunij

P. Pintel

Fecppanig

I. Lauten von

Macaum

Tardes N. R. curatus (homo) Frater ad vino trancing. Chris
regeneri biberi homo tang. Boeuvendensis quod? R.S. contrym-
pita Caroponiat N. A. et iuxta tanum proclamatum disperfection
formae super impediens quod ad ipse iam minut vel
sub eundem 'Krikel' Ecda derende quod quos ex idem
Padonitas in triefaken. Et ergo exspectat M.T. et fagionem
secundum post. D.R. hodie dictorum ducis episcopi.

(22. Iulii)

F. Hloysie Reddertius P. Grotz verbum bis nobis hercynias Remission

Lire

Athenum

menequio quod diem accommodantes consilium 15. Nov.

Vernal 1. red. Christi, sed illis oris calores est T. B.

nunt-habet a me in mandatis, efficit mea amine id

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quod antico ad unum congruentem ex hoc consiliums
et in perpel. clemens initiei, famulus, et reci memorem in my piny
prosyf atoma natura partim in iup. O.A. mala
mi saniato dand union ad D.
Rex manus est, nec in pedali. nimay
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Anno 1709 21 July

P. Ioanni

Bakouski

Macaeum.

Facie non prout quin etade' reuertus laudet

R.V. Zelent, quod litteis soh insepri Danique 15 Augur
anno 1707, decubit mihi, nim subalas Goe inuen Mario.

naios notos, ane naiq conuent, apostouit Difens.

sioner, ac Cne, nem que Maii prefente conuenerit imme

into V. Redoouicius Conzega. Ego pro feero rali, biros Apos
soles, quos iaintribed omni bus, sed chaia ne fruecunt,

que cnej frugat, exellere opiohebar, tra'tamen si ibi in
uiet fiiueddicaaion, ut nequidem temenire uide:

renn, re eneeiude Marij, hoc est-Boicaraj flon in

Ovleni recitendot non ad glabriem fed ad paem ue

nijse. Ego nec mors andmo audii: a R.V. nonnullos

in ita Provinia Missionum labores subvenfugece bu

uones quidam, post nad'pam ijnii a' Oufenoiiibay per

mira compenda Theologiam condicena, anse manu

inour mot krygona, Lacedonio donau; Resignai demyf

Viterni in meh as me destinatus. Non planus his omn:

bus meat deene xenknt remans S. Iuxim si qu'dei

imponere mihi scubendam occures, t. bene scibus
uelim R.V., cui ubem nos in unica Domini: fucery
apprecor, ex pascina ad Hexanino benedictionem im
perior. Valear, ac mei memineir in SS.

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21 Ibi 1709

P. Carolo

Antiani

Macau.

A supremo Moderatore omnium Deo, qui per assitram
Ducens Missionem Sinicam, procellam, pessimam justatem per
vare dignatus Neo phirorum ac Missionariorum in fide con-
truniam, et robur, quodque per Ducens veram obsequencem
demit utri Celestiam suam, spicanda nobis est non minor
nangullitas, sed incrementum Celeste Sinensis ex presenti
huiusque diei statibus incrementum. Iacobi mag. R. V.
super Domino cuam mat, odriuine eius, que non fallit,
providentie spe fera, nos ad hoc, siq minime iis fortiq
adheas ac fecudius incumbat, nec timeat damnum ini-
minis, diabolum flectionem justo. Cerecum de:
suadeor sibi velim R. V. suo in Europa redivi, nee fama
peripie, nec publico Missionis bono consulunt fore. Sese
ipsa fortius exercet, perquidem indentionum motum;
in quibus volim rem tamen, ut indicat expeditionem pri-
scis, ac inquisares. Maior inceca sit animo, credo que, febe-
ri gratie Celesti, prudbo Deum sibi afficiam, ut prope ii
omni injuncti eianan. Valer, ac mei memineris in Ss.

21 Ibi 1709

P. Romano

Hinderer

Macau.

Ex commissi sibi a' suis Superioribus Seminarij
Macauensis Professio, et Debite erga me fidelitatis
officio satisfaciat abunde est a' R. V. sine vacoum
omnium narrationes, que in causa R. D. Donii de France
conducunt. Miam non abimitum in offesivem a' R. V.
patres exactam desul't mihi P. Pionana. Si l'ynner ui-
narque servendi, statuique demitt quod rei equitas
postulare videbatur. Quod a' primen, germanoque Cori-
caris spiritu Collegium Macauense Defecuit, ex R. V. Hui
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Rot sinimargore perqui: cove tamen mihi eui, urgucet
que in eo interpretes hucusque defectus, et tendentibus ad
illam. Ad Sartorii Dei Vel gloriosimo M.V. zelo superfi-
ficiam benedictionem, quam ex jucero genito S.P.P. Ignatij
nomine recitantur imperior. Valeat, si mei meminisse
veterin 16.

Anno 1729

P. Batacavare - 11 Febr. 1623

Miller. Ab inimico, se bene alquanto tarda la luce del d. M. degl' es.
Cantone. Fibi 1720, e.g. Fibi 1722. C quando più presto, tanto anche
miliono state fai con; mentre i nostri stanti pone la peggio, re' ini
fontano delle persone in corrispondenti. Dato con ogni prudenza
esperimente lingrami da lui tanto zelo, che fuguo a continuamente
eraduggh. Benedetto di porsi dirle, che a modo de' diodini accennati,
piuma vi era ha dato il comune, e nell'anno riparo e attualmente facili
la scena circa gl'altri. Resta solo lo speso, che soresi Inquisitor fedelmente

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et efficacemente eseguiscano quanto loro impone a gloria del Sig. e al
ben bene di come Missioni. Aggiunta altrè M. per esso, per tra
l'acuto de 16, se o non, mentre resto relutando le cordialmente.
R. Francina de Cord.

24 Decembry 1730.

Wiggi pone Ognunef ragione, non contentar dentro, ut M. V. a
quantum hoc fieri potest. Non est ueniat. Unde aci
stif ney nesci litteras P. A. M. A. statim aditern se com
parat, et illud jamne nequande opportunitate
chiam aggradiatur, sive forte parvus in justus itineris
ali cald. Ego magno desiderio expecto M. T. I. et ex
procentem paterna charitate complectar. M. H. Juy
Ad me perimperse commend.

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Francis de Corte

Mauritio, de Lania

Wynizone

Accepí decreta R. P. Epistolar 24. Decembris ad me datam, in qua id ipsum gratissimum
mihi accidit, quod R. P. tam prompte ac religiose mandati mei obedientia re nihili.
Ceterum non erat cur R. P. W. A. (qua ordine non tanto solere effeceretur) reprobarer
eum de quo agitur, verbi est momenti, et evasit periculo ades extorquens, ut hanc
providentiam omnino recedant judicavimus et etiam num judicem, ut nihil hoc in se nihil
à R. P. W. A. agatur, antequam eum, ac tenet a R. P. W. A. ad me transmissa accuratius
examine, ac cum R. P. W. A. coram confest. Interim ni dubito, quin R. P. W. A.
acceptavit meam Epistolam p. Recumbi datum, quod commendavi, ut quamprimum
Momento veniat; unde cum ratione gratissima R. P. W. A. praestitam omnino exegente,
iterum R. P. W. A. injungo, ut si for- te nondum ita ingrepsa sit, ut quamprimum fa-
ciat, magisque omni abrumpat, summo enim deside- rio R. P. W. A. me expecho, ac R. P. W.
A. me plenissime commendo.

F. Ippolito Mardi

Aless.

19. Octobris 1762.

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Hanc Epistolam vide in Reg. Sincari sub hoc eodem die anno.

P. Hanni Osserdo

Provt. Segoviae

15. Februarij 1762.

Incredibile mihi dixi quid secreto R. P. W. A. Epistola p. Deh. bis 1762. ad me dato, qui exceptus f. Hanni Osserdo mini exponit: ac dolorem meum non parum auxit, quod postquam ipse delicta jam innotescere ceperant, ille nihil, minus ad Hominem Professorem Admichif fuerit. Imo ad ipsum meum mea Epistola (quam tibi acclusi, ac R. P. W. A. ad ipsum secundum vid. dirigere debuit) ipsique praecipio, ut se omnino relictā vultu (scilicet) ad Collegium Alcacerse recipiat, quod ipse R. P. W. A. meo etiam nomine illi imperabit. Quod si ille credere

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Detestavent et claudela intrare vulgata fuerint, aux etiam multiplicata, (q. x. De juridicis R. Joannem) fidei Decelerat e concipere Nostra ejecut, ac dimis, juxta potestatem ad hoc mihi factam a Hono Concl. in S. ven ille Reuvent, et Malacum se contulerit, Pr. V. me quamprimum moneat, simulque accurete me adoreat, quæ ratione se interea gesserit, illasque civis ipsi providential exhibeat, quæ pro ipso spiritali, ac omnium cetera bona necessaria & approbata fuerint. Commendo me Devincencie D. Lief A.

D. Janssins Iraz

3 May 1743

Malacum

Bing D me germanum hunc, D. V. scirem utraque - et qui epistola est juxta

D. S. Cunque niat D. V. pro sua institutione mihi ad ipsum suis. quod hic ger corrum

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facund. S. in Ochey suis, quique igitur officium episcopale D. Ph.
cum egrecel D. Orvain
nec V. Ph. expriantur diffinitamur parvis mihi Pernor ergo
in? Betica: mani
Vt, quanquam in ipso Xpomin, et Dominio, obideramus non sub
ne enim Malesq. in
religione est Malagato magnificis Ordinem prudenter minime stami. Ceterum sollem
indimem manem animique minimdineus dignos que, de
paterno meo afflatus et benedictionis munus, quae, ne egothus
na secujune habet, informatum, ma non locis provincialia
habet D. V. meque in mij H.A. habeas commodam

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29 Januarij 1746

I. Ioanni Eustachio Sti

Laparie, Milcium

Denuntiatus D. me secret. R. V. literis 7 Septembris anni 1743 signatis, in
quibus refert epistolam legatum Diocesanum: sibi istis insigniorum a D. Stephano
de Lapare Hanchichinensij Missioni degentem De D. domino Sichere et confi-
tium approbo D. V., quod testram epistolam D. d. Sichere Directorum apud se reti-
nent. Veritat Oerf omnin in bonum Missionarij et Missionis, ne Defidem, et
incultum permittat A.A.V.V. univ. D. C. me ingente' commend.

3 Maji 1753

J. Jacobo Graff

Milcium

In novij, propter secreta huius C. Obij anni 1752 signatus
mihi communi, quia ego D. V. cumulatij simus. O. e suborij
candati plegendae sibi nia patenti quanto More effectus fuerint
Auctor pacif Oerj Nundj minaj unibet, et pacta resimae, quod
sunt mirihy procurare capare mea non omittam. Tanta mania go-



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gnum D. V. ex urgin? a bonum omnin larginne Geo, quod quem
sit actor mei in D. mij H.

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